

\$500,000 to Be Sent at Once In Reply to Plea for Palestine Aid

P C
INDIANA STATE LIBRARY

Arrangements were being completed this week to borrow \$500,000 from local banks to be forwarded immediately to the United Jewish Appeal Headquarters in New York in response to an emergency request received here Tuesday. The telegram of request and its reply follow.

TO MEET DESPERATELY URGENT NEEDS WE ARE REQUESTING INDIANAPOLIS TO BRING TOGETHER WITHIN A FEW DAYS THE SUM OF \$500,000 FOR IMMEDIATE FORWARDING TO UNITED JEWISH APPEAL. WE KNOW WE CAN COUNT ON YOU TO COOPERATE. IT WOULD BE MOST ENCOURAGING AND HELPFUL IF YOU WOULD WIRE US SOONEST AS POSSIBLE OF ACTION BEING TAKEN IN RESPONSE TO OUR REQUEST.

HENRY MORGENTHAU JR.
HERBERT H. LEHMAN

HENRY MORGENTHAU JR. UNITED JEWISH APPEAL NEW YORK CITY. MESSAGE RECEIVED BY REPRESENTATIVE CROSS SECTION OF 200 INDIANAPOLIS JEWS. BY RESOLUTION OF THOSE PRESENT WE ASSURE YOU THAT INDIANAPOLIS WILL DO ITS PART IN MAKING ARRANGEMENTS TO FORWARD \$500,000 IMMEDIATELY.

JULIAN FREEMAN
PRES. JEWISH WELFARE FUND

The board of the Indianapolis Jewish Welfare Fund is being convened in answer to a telephone appeal by Golda Myerson, Jewish Agency leader, for immediate funds in the next two weeks.

A meeting of 100 odd local Jewish leaders, gathered together at the Lincoln Hotel, heard Mrs. Myerson, Henry Morgenthau, Jr., Stanley Myers and

Herbert Lehman appeal for \$50,000,000 to take care of the crisis abroad.

A resolution offered by Rabbi Goldblatt that it be the sense of the meeting that the appeal be acted upon was adopted without a vote.

In other cities, the appeal was answered more quickly. After hearing the same message, Louisville decided to send \$150,000. Mr. Morgenthau told the group that Boston had already turned over \$1,500,000 of the \$3,000,000 it had pledged.

Although all the city's big givers had been invited, only a few attended. The audience was made up principally of women.

Announcement was made that a private car had been reserved for 18 persons to take a local group to the United Jewish Appeal meeting called for Sunday, Feb. 22, in Washington.

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Friday, February 13, 1948



1948 Women's Campaign Leaders Meet

Associate chairmen of the 1948 Women's Division campaign of the Jewish Welfare Fund: left to right, front row, Mesdames Walter Lichtenstein, Lewis Levy, division co-chairman, and S. A. Silbermann. Back row, left to right, Mesdames Gabriel Cohen, Samuel Dobrowitz, Victor Goldberg, division co-chairman, Nathan Resnick and Martin Lerner.



Also Associate Chairman

Left to right: Mrs. Nate Regen, Mrs. J. A. Goodman, Mrs. Eddie Dayan. Other associate chairmen not shown are Mesdames Alfred Maschke, Milton Wright, Marshall Sherman, David Lurvey and Mose Barnett.

Writer To Speak On Freedom Of Press

Richard Lewis, special feature writer for the Indianapolis Times, will be the guest of the Kirshbaum Community Center Library Committee at 8:15 p. m. Wednesday, when he will speak on "Freedom of the Press."

Mr. Lewis will discuss implications of the Hutchins Report on American newspapers, as well as

other current studies of the problem.

Mrs. Ralph Levine is chairman of the library committee, which has planned a series of monthly meetings open to the public. Other members of the committee are the Mmes. Ebner A. Blatt, Sultan G. Cohen, Shoolem Ettinger, Max Klezmer, Lewis Levy, Ernest Schreiber, Alfred Wolfenstein, Jay Zal and Joseph S. Zuckerman.

Presentation To Be Made To Rabbi Stephen Wise

Eastern and Southern Indiana Jewry is being solicited for contributions to the Jewish Institute of Religion, New York, to be presented in its name, to Dr. Stephen S. Wise, on the occasion of his seventy-fifth birthday March 17.

NEW DISCUSSION GROUP FORMED AT KIRSHBAUM; MEETS MONDAY

A Contemporary Problems Discussion Group will meet every other Monday evening, beginning Feb. 16, the Jewish Community Center Association announced this week.

The subject of the first discussion will be "The Meaning of a Third Party." Discussion leader will be Julian Kiser, presentation by Irving Katz.

Women's Fund Group To Function All Year

The women's division of the Indianapolis Jewish Welfare Fund will function as a year-round organization. The new permanent status was decided upon at a meeting of community leaders and organization representatives which met this past Tuesday at the Lincoln Hotel to forge the new group and to listen to a telephone broadcast by United Jewish Appeal leaders from New York City. Mrs. Victor Goldberg and Mrs. Lewis Levy, co-chairman of the 1948 Women's Division presided. Organization details will be worked out at a latter meeting.

Julian Freeman, president of the Welfare Fund, who was guest speaker at the meeting praised the division for its share in the 1947 campaign and outlined the needs that would be covered in the 1948 drive. Only one city in the Indianapolis Jewish population group gave more per capita and that was Dallas, he stated.

He pointed out that this year's plans call for 75,000 people to be

Subsequent meetings for the group will be on March 2 when the topic will be "Wages and Prices in 1948," presentation by Joseph Zucker, discussion leader, Sam Kagan, and on March 16 when "The President's Tax Program" will be discussed.

At later meetings such topics as "The Marshall Plan," "Palestine and the United Nations,"

"The Kinsey Report," "Universal Military Training," "Newer Aims of Labor," and "American-Soviet Relationships," will be offered.

The series is expected to be stimulating because it is based on active participation of the attendance rather than on the lecture method.

The committee includes Joseph Zucker, Irving Katz, Dan Wolf, and Sam Pearlman.

settled in Palestine, of which 24,000 will be children, plus the possibility that an additional 10,000 may be permitted to enter this country if proposed legislation is enacted.

Spring Party Committee Heads Named By Mrs. Goldberg; Proceeds To Aid European Women's Homes, Orphanage

Workers for the annual spring party of the Council of Jewish Women, committee chairmen and co-chairmen, were named this week by Mrs. Victor Goldberg, general chairman, who has appointed Mrs. Harold I. Platt, Mrs. Milton Wright and Mrs. Lou Leventhal as her co-chairmen, and Mrs. Jacob Solomon as vice-chairman.

Mrs. Wright will head the program committee with the Mesdames Herbert Larman, Marcus Cohen, Maurel Rothbaum and Joseph Rothbard serving as her co-chairmen. Mrs. Leventhal, treasurer, will be assisted by Mrs. Philip Fichman. Florence Goldberg heads the ticket committee.

Committees Listed

Members of the general planning committee, also serving as contact women for the Patroness Party, are the Mesdames Charles F. Efroymsen, Philip Adler, George Frank, Sil Silbermann, Harold Stadler, Godfrey Lefton, Bert Goldberg, Louis Greenburg, Rae G. Levy, Reuben Solomon and William Borman.

Also the Mmes. Richard Glasser, David Baernkopf, I. E. Solomon, Michael Kline, Leo Lippman, Aaron Dee, Harry E. Berke, Sam Solotkin, Sam Wolf, Ernest Fisher, Benjamin X. Cohen, David Leventhal, Simon Ackerman, Henry Silver, Lewis Levy, Paul Mode, Harold Stolkin, Irwin Talesnick and the Misses Emma

Gelman and Gertrude Feibleman.

Aids Young Women

Mrs. Harry Traugott will head the decorations committee assisted by Mrs. Harold Lewis, co-chairman.

The Council Spring Party is the Annual Fund raising event sponsored by the local section to meet the quota set by the national organization. All sections of Council in America help newcomers find employment and homes and to adjust to the American way of life. They are admitted to this country on the guarantee provided by United Service to New Americans of which the Council is an integral part. Council also works for unrestricted immigration to Palestine and has allocated a large sum of money, in addition to trained workers, to give aid to the newly created state.

Homes for unattached young women have been established in Athens and in Paris. The latest project of Council is an orphanage in Budapest, where trained workers round up children who have been in hiding, teaching them to live, building their bodies and conducting educational classes.

All proceeds from the party will be used for the over-all philanthropic and educational program. Patroness tickets are \$10; special gifts, \$15 to \$25. Mrs. Walter Wolf heads the local section of the Council.

Calendar of Events

Feb. 15-2:30 p. m., Junior Hadassah Meeting, Kirshbaum.
 15-8 p. m., Concert, Jewish Music Festival, Asaph, Kirshbaum.
 16-2:30 p. m., Hebrew Free Loan Society.
 -8:15 p. m., Great Books Class, Kirshbaum.
 -2 p. m., Jewish Study Group.
 -8 p. m., Contemporary Problems Group, Kirshbaum Center.
 18-8:15 p. m., Book Review, Kirshbaum.
 -8:15 p. m., Richard Lewis, "Freedom of Press," Kirshbaum Center.
 19-1 p. m., Hadassah Study Group, JEA.
 20-2 p. m., Council of Jewish Women Legislative Committee.
 22-8 p. m., Beth El Men's Club Washington-Birthday Ball and Minstrel.
 23-2 p. m., JEA Auxiliary, JEA.
 -8 p. m., Ambassador Granados, Zionist Mass Meeting.
 24-Council of Jewish Women, Final Arrangements on Ways and Means Committee luncheon, Broadmoor.
 25-1:30 p. m., Senior Hadassah Regular Meeting, Kirshbaum.
 28-8 p. m., Beth El Young People's League, Beth El.
 March 1-1:30 p. m., Senior Council of Jewish Women.
 -8 p. m., Contemporary Problems Group, Kirshbaum Center.
 -8:15 p. m., Great Books Class, Kirshbaum Center.
 2-1:30 p. m., Denver Home, Kirshbaum Center.
 -8 p. m., Indianapolis Hebrew Congregation Sisterhood.
 3-12:30 p. m., Jewish Welfare Women's Division Luncheon.
 4-1:30 p. m., Hadassah Study Group, JEA.
 -8 p. m., Jewish Community Relations Council, Kirshbaum Center.
 7-8 p. m., South Side AZA Dance, Kirshbaum Center.
 -7 p. m., United Hebrew Congregation Dedication, at Synagogue.
 10-8:15 p. m., "Chicago Round Table," a Kirshbaum Center.
 OPEN FORUM.
 6:30 p. m., Kirshbaum Men's Club, Kirshbaum Center.
 11-1:30 p. m., Hadassah Study Group, at JEA.
 14-8 p. m., Mizrahi, Kirshbaum Center.

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SOCIETY

Eunice Toback, Ben Weiss To Wed Sunday

Mr. and Mrs. Joe Toback, 2833 Washington Blvd., announce the approaching marriage of their daughter, Eunice, to Mr. Ben Weiss, son of Mr. and Mrs. Meyer Weiss.

The ceremony will take place Sunday, and a reception will be held at 8:30 p.m. at the Severin Hotel. Friends are invited.

Smiths Entertain Toronto Guests

Mr. and Mrs. Harry Smith had as their guests for ten days relatives from Toronto, Mrs. H. Jessel, Mrs. Louis Jessel, Mrs. Max Jessel, and Mrs. S. Kernamin, and, from Chicago, Miss Bessie Walk. They attended the Bar Mitzvah of Jerry Goldsmith, son of Mr. and Mrs. A. Goldsmith. . . . Mrs. Joseph Greenstein has left for a month's stay at Miami Beach. . . . Arv Rothschild, son of Mrs. Sadie Rothschild, 3738 Ruckle St., has returned to his home in Jacksonville, Fla., after flying to Indianapolis to attend the funeral of his uncle, Joseph Klein. . . . Mr. and Mrs. Lipot Frankovitz have been vacationing in Miami Beach. . . . Mr. and Mrs. Joseph Singer have been vacationing in Miami Beach, Fla. . . . Mr. and Mrs. Jacob Weiss have returned from California where they spent several weeks visiting their daughter and son-in-law, students at U.C.L.A. The Weiss's will reside at 3015 N. Meridian St.

Dr. Zeller To Speak Before Council Group

Dr. Charles A. Zeller, director of the Indiana Council on Mental Hygiene, will address the Legislation Committee of the Council of Jewish Women at a meeting at the home of Mrs. Louis Wolf, 5130 N. Meridian St., at 2 p. m. Friday, Feb. 20.

The need for improvement in the mental hygiene methods in Indianapolis will be discussed at the meeting.

Cities Lauded For Making SOS Quotas

NEW YORK—Certificates of merit were awarded this week to 135 cities in the United States for having contributed 100 per cent or more of their quota of relief supplies for the Jews of Europe.

No city in Indiana received a certificate.

Study Group To Hear Paper on Recreation

The Council - Hadassah Study Group will meet at the home of Mrs. S. A. Silbermann, 5131 N. Delaware St., at 10 a. m. Monday. Mrs. Herschel Goodman will present a paper on "Recreation in the Jewish Community." A dessert luncheon will be served.

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Purdue Chapter Initiated By SDT

SPECIAL W. LAFAYETTE—Alpha Epsilon pledge chapter was initiated last Wednesday as an active chapter of Sigma Delta Tau at Purdue. The initiation ceremony took place at the Sigma Chapter house on the campus of Northwestern university.

Girls now wearing the torch of Sigma Delta Tau include Armaine Brauer, Jane Appleman, Marilyn Gabovitch, Hammond; Connie Ballin; Eileen Bromberg, Muriel Krivit, Lois Zobel, Joyce Richards, Chicago; Mildred Friedman, Indianapolis; June Harris, San Antonio, Tex.; Barbara Rosen, Northfork, W. Va.; Miriam Newmark, Attica; Charlene Zeller, Calumet City; Eleanor Krall, Shaker Heights; Donna Greenberg, Painesville, and Bluma Bornstein, Gary. Miss Rosen was graduated as a distinguished student from the school of science Feb. 1. Local advisors, Mrs. Lois Pearlman and Mrs. Sam Loeb, were initiated at the same time.

Armaine Brauer was pinned to Robert Shattow of Chicago, of Tau Epsilon Phi last Thursday.

Rosenaks Vacation At Hot Springs

Dr. and Mrs. Bernard Rosenak are leaving soon for a few weeks vacation at Hot Springs, Ark. . . . Mrs. Jack K. Berman has returned from ten days in the East. . . . Mr. and Mrs. L. Rabin, 340 Blue Ridge Road, have returned from New York. . . . Mr. and Mrs. Robert Stoklin are in Florida. . . . Isadore Burger has returned from Los Angeles. . . . Mr. and Mrs. Harry Brody are on a several weeks auto tour to Arizona, the South West and Mexico. . . . Miss Anita Joseph and her mother Mrs. Dora Joseph, are in Hollywood, Fla. . . . Mr. and Mrs. Saul Solomon left Feb. 11, for Miami Beach, Fla.

Fate of Palestine To Be Discussed

A discussion of issues facing Palestine Jewry will be held at the Indianapolis Hebrew Congregation at 8 p. m. today on the subject, "The Fate of Palestine." Participating will be Dr. Clarence Efroymson, Julian Kiser and Rabbi Maurice Goldblatt.

The congregation will join the discussion, and questions may be presented. The public is invited to attend.

Kodimo Club Marks 21st Anniversary

A "Sweetheart Dinner" at 7 p.m. Sunday at the Bamboo Room of the Washington Hotel will be held by the Kodimo Club to celebrate its 21st anniversary. Husbands of members will be guests of honor.

In charge of arrangements are the Mmes. Manuel Segal, Nate Sachs and Henry Salam.

Kohleth Forum Postponed

The open forum of the Kohleth Club, to have been held yesterday, has been postponed until 8:30 p.m. Thursday, Feb. 26. The public is invited.

Indiana Edition

Jane Calvelage, Editor
307 N. Pennsylvania LI. 3408
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Fishmans Fete Newlyweds

Mr. and Mrs. Fred Fishman entertained Saturday evening, February seventh, at the Broadmoor Country Club with a cocktail party, a dance and a 1:30 a.m. breakfast for eighty friends. Among the out-of-town guests were Mrs. Fishman's mother, Mrs. B. Goodman, her brother Julian Goodman and wife, her sister Mrs. Hobert Fantl, and Mr. and Mrs. Morton Friedman, all of Chicago. Mr. and Mrs. Hobert Fantl who were married December eighth had just returned to Chicago from their honeymoon. . . . Mr. and Mrs. S. Carroll Kahn, Sr., are spending a month in Hollywood, Fla. . . . Mrs. Theodore Dann and son, Dick, are in Tucson, Ariz., to spend a month with the former's mother, Mrs. M. Brooks of South Bend, who winters there. . . . Mrs. B. Goodman who visited with her daughter, Mrs. Fred Fishman and family last week has returned to her home in Chicago.

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Purim Ball Workers Appointed; Sellout by March 1 Predicted

Chairmen and committee members for the 23rd annual Purim Ball of the Jewish Educational Association, to be held for the first time in many years on the eve of Purim, Wednesday night, March 24, were named this week by Mrs. Harold I. Platt, general chairman.

The holiday spirit of gaiety will prevail, Mrs. Platt said, and the floor show will include stars "never before seen or heard in Indianapolis." The Purim Ball will be held at the Indiana Ballroom.

Members who served as table hostesses for the first Patron and Patroness Ball given by the Jewish Educational Association and Auxiliary also will function on the general arrangements committee. They include the Mmes. Joseph Albert, Albert Baumohl, Sidney Becker, Leon Berger, Abe Borin, Sanford Breslaw, H. Brosman, Robert Cantor, Herman Chalfie Harris Cohn, Sam Dock, Bess Dobrowitz, David Dobrowitz, Sholem Ettinger, Jacob Fogle, George Frank and Myro Glass.

Also the Mmes. Abe Goldsmith, Leo Klausner, Leon Levi, Lewis Levy, Harold Lewis, Al Levinson, Stanley Levinson, Julius Maurer, Abe J. Miller, Sol Oppenheim, Ben Paller, Erwin Permer, Ben Prince, William Safran, Louis Sagalowsky, Henry Salam, William Schwartz, Manuel Segal, Max Selig, Marshall Sherman, Sil Silbermann, Simon Solotkin, Louis Stillerman, Max Sussman, Leo Talesnick, Abe Unger, Aaron Unger and Miss Emma Gelman.

Table reservations are coming in rapidly and are assigned on the first-come-first-served basis. Mrs. Edward Dayan, chairman of table reservations, is assisted by Mrs. Herman Summerfield, co-chairman.

Price of the Patron and Patroness tickets, which admit two persons, is \$5, and includes dancing and the floor show. Early reservations are urged, as the committee expects to sell out the entire ball room by March 1. Reservations may be made by calling the J.E.A. offices, Wabash 1780.

Mrs. David Hollander, president of the Jewish Educational Auxiliary, heads the ticket committee. Mrs. Joseph Glender is chairman of the floor show cast, and the home talent show, and Mrs. Edward Rosenberg will serve as treasurer.

Dinner Party Planned By Workmen's Circle

A dinner and card party will be sponsored by the Workmen's Circle at 6:30 p. m. Sunday at the club headquarters, 1218 S. Meridian St. Proceeds will go for the charitable work of the organization.

On the planning committee are Mrs. Rose Eckman, Mr. and Mrs. Harry Linder, Sam Hurowitz, and Mrs. Jacob Goldstein. Members and friends are invited.

BIG EAGLE CAMP PLANS BEGIN; CASSEN HEADS NEW COMMITTEE

Manuel Cassen has been appointed chairman of the Big Eagle Camp Committee, and members of the reorganized committee will be announced by him at an early date.

The 1948 Big Eagle camping season will consist of an eight week period of operation from June 27 to Aug. 22. The last two weeks of the period will be open for enrollment of boys and girls of high school age. The age range for the entire camp will be 8-15, as in previous years.

The Midwest Zionist Youth Council will conduct a week of camping for leaders of Zionist Youth groups in the region in cooperation with the Big Eagle Camp Administration, beginning Aug. 22.

Following this, a Young Adult Camp will be held for men and women through 30 years of age, continuing for nine days through Labor Day.

Registration for the children's

Jewish Artist To Sing



Madame Mirjam Golinkin, leading soprano with the Palestine Opera Company, will sing under the auspices of the Asaph Organization at the Kirshbaum Community Center Sunday night.

Sinai Sisterhood Holds Institute On Judaism

SPECIAL MICHIGAN CITY—An Institute on Judaism for the benefit of women of other faiths was sponsored by the Sinai Sisterhood last Tuesday. The event began at 10:30 a. m. and continued through lunch, at 3:30 p. m.

Rabbi Byron T. Rubenstein of Sinai Temple and Rabbi Joseph Strauss, Chicago, participated, and business sessions were presided over by Mrs. L. Friedlander of Chicago, who is active on the committee of Interfaith Relations of the National Federation of Temple Sisterhoods.

Mrs. D. C. Strauss, local president of the Sisterhood, presided over the luncheon, held in the Temple. Speaker was Dr. La Tourette Stockwell.

Mrs. B. M. Kohrman, chairman of the local Interfaith Activities Committee, was general chairman of the event.

A "Hard Times" party is being planned for Saturday night, Feb. 14, at Memorial Park. Sinai Temple Sisterhood is sponsoring this affair. Mrs. Clarence Watts is general chairman. Those attending are asked to wear "any old thing." All northern Indiana is invited to attend.

Notes—Muriel Green, daughter of Mr. and Mrs. Joseph Green, was home recently on vacation from the University of

Mme. Golinkin To Give Jewish Music Concert

Madame Mirjam Golinkin, soprano of the Palestine Opera Company will present a program of classic, Hebrew and Yiddish folk songs at 8:15 p. m. Sunday at Kirshbaum Center. Max Janowski, whose compositions are sung in temples and synagogues throughout the country, will accompany the artist.

Patrons for the concert will be Abe Borts, Charles Brenner, David Dobrowitz, Sholem Ettinger, Cantor Myro Glass, Phillip Juran, Samuel J. Kagan, Jack Kammins, Louis Levey, Dr. Leon Levi, Abe J. Miller, Mrs. Harold I. Platt, Ben Prince, Judge Saul I. Rabb, Max Sacks, Henry Salam, George Samson, Manuel Segal, Marshall Sherman, Bert Sicanoff, Percy Simmons and Leo Talesnick.

Mr. Borts, chairman of the Patrons' Committee will present Madame Golinkin to the audience. Rabbi William P. Greenfield also will appear on the program to present a brief comment on the subject, "The People And Its Music."

The community is invited to attend the concert, a part of the observance here of the Jewish Music Festival ending Feb. 22. Tickets may be obtained at the Center, and admission is \$1.20, tax included.

Purim Party March 21 For Temple School

Plans for a Purim party to be held by the Parents Committee of the Indianapolis Hebrew Sunday School, were announced this week. The party will be held at 3 p. m. Sunday, March 21, at the Kirshbaum Center, mainly for fun and sociability and secondary for funds toward a new Sunday school building.

Booths and entertainment, refreshments and decorations, contests and games will be on the program.

Heading various committees are the Mmes. Louis Jaeger, Maurice Goldblatt, Maury Spasser, Alfred Wolfenstein, Bachman, Hershel Goodman, Louis Greenberg, Nat Smith, Sam Prager, Joe Engleberg, Sentir, Sara Messing Stern, Leonard Solomon and Louis Jaeger.

Also making arrangements for the party are Al Wolfenstein, Nat Smith, Joe Engleberg, Jay Zal and Murray Davidson.

Michigan. Other guests were Miss Tilda Ritman of Fennville, Mich., and Miss Eleanor Goldman of Brooklyn, N. Y.

Miss Goldberg To Be Wed Feb. 22 To Mr. Schlosser

SPECIAL TERRE HAUTE—Mr. and Mrs. William Goldberg of Linton announce the approaching marriage of their daughter, Charlotte, to Theodore Schlosser of Indianapolis on Sunday, Feb. 22, at Terre Haute.

Rabbi Leonard J. Mervis will perform the ceremony in the presence of the immediate families.

Frieda Rubin, Los Angeles Man Are Engaged

SPECIAL MICHIGAN CITY—Mrs. Rebecca Rubin has announced the engagement of her daughter, Frieda, to Arthur Ross, Los Angeles. No date has been set for the wedding.

Miss Rubin, until recently a resident of Michigan City, now lives in Los Angeles.

PALESTINE VISITOR IMPRESSED WITH U.S. JEWS; TELLS OF DP's

A visitor from Palestine who didn't spend all his time criticizing the American Jewish community, was a guest in Indianapolis for the past six weeks. He is Moshe Breslavski, a resident of Tel Aviv, who has been in the United States for about two months, and who was the guest here of his brother, Sanford Breslaw.

Mr. Breslavski, principal of an elementary school in Tel Aviv, and a member of the Palestinian board of education, left Palestine in July, with about 25 other teachers on a mission from the Jewish Agency and the Joint Distribution Committee to investigate the educational condition of the 12,000 children in the DP camps in the American zones of Germany and Austria.

The children are already pretty well grown, Mr. Breslavski said, relating that young people of 15, 16, and 17 were learning for the first time to read and write, learning elementary mathematics, etc. This, of course, is because they were still small children of pre-school age when the war began. But their progress is rapid, he said, and they go through the work much more quickly than children in normal circumstances would be able to do.

Education is in Hebrew, though the English language is one of the subjects taught. The teachers receive no actual pay, although they do receive occasional packages from the "Joint." And of approximately 800 teachers who are available for these children, only 80 or a hundred had previous experience in the teaching field.

Mr. Breslavski, who has a wife and three children in Tel Aviv, has lived in Palestine since 1925. He was arrested in Moscow as a Zionist and was sent to Khirgizia, in Asia, whence he wastine."

permitted to leave for Palestine. His oldest son, 18, is an instructor for the Haganah.

Although Mr. Breslavski was quite impressed, and favorably, at that, with American Jews, as well as with America generally, he points out that Jews of the United States must find a way to improve the Jewish side of their education. It isn't for a visitor to suggest solutions, he feels, but it is apparent that the situation calls for some remedial action. However, he seemed to recognize that circumstances have been responsible, and did none of the deploring-with-horror sometimes encountered when a visitor learns that in this country six-year-old children know nothing of Rashi. He did remark with amusement, though, that he had occasionally found it necessary to explain the terms "gibbutz," and "chalutz" to American Zionists.

Mr. Breslavski left Monday for New York, and will leave next Friday on the Marine Carp for Haifa.

Hebrew Group To Meet

The "Hug Ivri" (Hebrew Speaking Circle) of Indianapolis, will meet at 8 p. m. Wednesday at the home of Mr. and Mrs. Joseph Albert, 2824 Park Ave. Mrs. Eliot Werbner will read a paper on "Education in Palesgizia, in Asia, whence he wastine."



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SECURITY COUNCIL POSTPONES ACTION ON BODY'S REPORT

Jewish Telegraphic Agency
LAKE SUCCESS—The Security Council has decided merely to take note of the first report of the Palestine Implementation Commission and to postpone the discussion on Palestine until the Commission submits its special security report, which is expected within a few days.

The first monthly progress report of the Implementation Government Commission asked the British Government to permit it to undertake four specific steps in preparation for the formation of militias for the Jewish and Arab states in advance of the British surrender of the Mandate. The four steps, outlined by the Commission as "preparatory," are: 1. Designation of cantonment areas; 2. Recruitment; 3. Training; 4. Equipment.

Meanwhile, the Commission made an open bid for the services of the administrative personnel of the Palestine Government by announcing that it is interested in retaining "all employees of Palestine Administration who wish to continue in service after the termination of the Mandate." The Commission asked the Mandatory power to circulate this offer among the government employees.

The Palestine Arab Higher Committee, in a threatening letter to Secretary-General Trygve Lie, advised the Commission to stay out of Palestine and called for the abandonment of the partition plan. The letter accused the United States of "political blackmail" and the U.N. of "aggression," in relation to their effort to implement the partitioning of Palestine. It warned the Security Council against sending an international police force to Palestine, declaring that such a force will meet with effective opposition on the part of every Arab.

Defies Colonial Office On Communist Charge

World Wide News Service
CYPRUS—No papers or documents were found among the Jewish immigrants aboard the Pan York and Pan Crescent to indicate Communist infiltration, it was declared here by Sir Godfrey Collins, British administrator of the Jewish refugee camps here.

Collins made a similar statement a week ago, following which the British Colonial Office stepped in with a denial that such a statement had been made. Sir Godfrey said that the first time he heard the report of Communist penetration was when his attention was called to the appearance of such an item in a New York newspaper.

Rabbi Jacob J. Weinstein, will give a series of lectures on "Psychology in Labor-Management Relations," at the University of Chicago.

AJC Men See Truman



BLAUSTEIN PROSKAUER

President Truman Tuesday received Judge Proskauer and Jacob Blaustein, American Jewish Committee leaders, at the White House, while Rabbi Silver called on several Senators. At the same time thirty Republican Congressmen sent a joint letter to Secretary Marshall expressing their concern over the American policy, and asking that the United States ask for the immediate implementation of the partition decision.

Richmond Center Razed, Police Seek Man

Special
RICHMOND, Va.—Police were searching for an unidentified man in connection with the fire that destroyed the Jewish Center here, only in his underclothing and carrying his shirt and trousers, the man was seen fleeing from the building as the first alarm was turned in at 2:15 A.M.

The entire building, from basement to roof, was a mass of charred wreckage, and nothing was standing but the four walls.

The alarm was sounded by a supervisor for the Yellow Cab Company, who told firemen of the unidentified, partly dressed stranger.

DRIVE LEADERS FROM NATION SUMMONED TO CAPITAL TO PLAN '48 U.J.A. DRIVE

Special
WASHINGTON—Local drive leaders from all over the United States have been summoned to Washington on Washington's birthday, Feb. 22, to participate in making plans for the '48 U.J.A. drive for \$250,000,000.

The session will be held at the Shoreham Hotel here, and will open at 9:30 a. m. that Sunday.

The night before, the Interim Committee, which is the successor to the Preparatory Sub-Committee of the Council of Jewish Federations and Welfare Funds, will meet at the same hotel.

Cities Respond to Crisis; Funds Begin to Pour In

Special
NEWARK—Rising to the occasion with a dramatic response, the Jewish Community Council of Essex county told Golda Myerson, "We will provide the \$1,000,000 cash you ask for aid to the Yishuv in Palestine within one week."

The Jewish News reported that the Community Council, after hearing Mrs. Myerson describe the need for emergency funds if the Yishuv were to service tools the following four steps to raise \$1,000,000 immediately:

BOSTON COMBINED JEWISH APPEAL TO GET \$3,000,000 FOR ERETZ CRISIS

Special
BOSTON—The Boston Combined Jewish Appeal will secure \$3,000,000 "in order to help ease the emergency in Palestine," Irving Usen, treasurer declared after a meeting of the Board of Trustees which heard Golda Myerson declare that millions, even billions, three months from now may be too late.

A check for \$1,500,000 has already been turned over to the U.J.A. by the Boston agency, Henry Morgenthau, Jr., announced. The Combined Jewish Appeal broke precedent by asking for immediate payment of pledges made in the 1947 drive, of which there is a total of \$4,500,000 outstanding.

Herman Gilman, Boston CJA leader, was so stirred by Mrs. Myerson that he volunteered to accompany her on her nationwide tour. He pledged to do everything within his power to help Mrs. Myerson succeed in her emergency flight to the United States.

MILWAUKEE GIVES SHERTOK \$200,000; TO BORROW \$500,000

Special
MILWAUKEE, Wis.—After hearing a stirring plea from Moshe Shertok, the annual meeting of the Milwaukee Jewish Welfare Fund voted to borrow \$500,000 to meet the emergency need for overseas relief and Palestinian defense," the Wisconsin Jewish Chronicle reported.

The resolution also voted to make available to the United Jewish Appeal \$200,000, which amount was given by checks to Mr. Shertok.

The resolution declared that "the Milwaukee Jewish Welfare Fund, Inc., borrow a sum not to exceed \$500,000 from banks or any other financial institutions upon such terms as the directors deem proper."

Women's Council Appeals To U.S.

World Wide News Service
NEW YORK—The National Council of Jewish Women, in a communication to President Truman from its president Mrs. Joseph M. Welt, urged U.S. initiative at the U.N. in order to ensure the successful implementation of the Palestine partition decision.

135 Meetings Over U.S. Hear Telephone Appeal

Special
NEW YORK—Over 135 meetings of U. J. A. drive leaders throughout the country listened by telephone to a dramatic appeal for \$50,000,000 in the next 2 weeks to take care of the crisis abroad.

The money will be raised by advances on 1948 pledges, payment of 1947 pledges and by borrowing from capital sources.

Golda Myerson, recently arrived from Palestine, headed the appeal which included talks by Henry Morgenthau, Jr., Stanley Myers and Herbert Lehman.

Naval Man Seeks Out, Finds Kin's Murderers

World Wide News Service
WARSAW—Two Poles, father and son, are facing trial and execution because Edmund Katz, an American naval officer born in Lubatchev, decided not to rest until he had apprehended and brought to justice the criminals who murdered his entire family during a pogrom in his native town.

When the war ended, Katz began communicating with surviving Jews in his native town and received information that a Pole

guarantee the repayment of every loan in sufficient time to meet any contingency.

The text of the resolution adopted read:

The Board of Trustees of the Jewish Community Council of Essex county be empowered to raise through its resources and by all the means available to it \$1,000,000 within the next few days for aid to and defense of the heroic Yishuv in Palestine."

Conference Appeals To Truman

Jewish Telegraphic Agency
NEW YORK—The presidents of 41 national Jewish organizations called on President Truman this week to act on a five-point program speeding partition of Palestine in accordance with the United Nations decision. The proposals were transmitted through the American Jewish Conference.

named Serdyski and his son had been the actual perpetrators of the crime. He traced the Serdyskis for many months and finally located them with the aid of the police. The father, he found in lower Silesia. The son in the area of Posen. When arrested and faced with witnesses, both men confessed. They are now under arrest and facing trial.

Page Ad In Chicago Tribune Uses Partition For Anti-Semitic Charges

Special
CHICAGO—A skillfully drawn up full page ad in The Chicago Tribune Monday, by the League for Peace With Justice in Palestine was bitterly criticized here as one of the most open anti-Semitic pieces of propaganda in U. S. history.

Quoting liberally from anti-Zionist and anti-Semitic sources and persons the ad asked in large type: "Did U. S. Delegation to the UN Jeopardize our National Honor and National Security by use of many un-American, non-American and anti-American Ways to Win Votes Needed to Recommend

Zionist Palestine Partition Plan?"

Other headlines declared:

"Was One of Blackest Days in American History."

"We Are Being Led Down the Road to Another War."

"Congress . . . Authorize . . . Investigation. This Lobby."

The ad, repeating the Arab charge that the Jews are descendants of the Asiatic Khazars, was signed by the ill-famed Benjamin H. Freedman, himself a

Jew. It closes with the following paragraph:

HOW TO KEEP YOUR SON, HUSBAND, FATHER OUT OF WAR

Write to Your Congressman Today! Tell him that this country should not be dragged into a war to create a nationalistic sovereign Jew state in Palestine. If the United States sponsors the Zionists' political ambitions in Palestine, war is inevitable. Territorial aggression by a world-minority nationalist group is no reason to plunge us into war. Act before it is too late!

Advertising in The National Jewish Post Pays

Your Advertisement Will be Read Under The Best Conditions

B.B. Out of Conference By Unanimous Vote

By BEATRICE HEIMAN

J.T.A. Correspondent

WASHINGTON—A 63-man special B'nai B'rith committee last week unanimously voted against joining the American Jewish Assembly.

In a two-day closed meeting here, the committee, which was established at the B'nai B'rith Supreme Lodge Convention last May, decided that the plan to organize a permanent American Jewish Assembly would postpone rather than achieve "a substantial unity" of Jewish organizations. A resolution adopted without dissent pointed out the lack of agreement among major national Jewish organizations regarding an Assembly and emphasized that B'nai B'rith's decision does not diminish "its traditional commitment to the ideal of unity in American Israel."

The resolution expressed hope for some basis of agreement among Jewish agencies "on a consultative body that will provide the outlet for common action in the interest of Jewry. The B'nai B'rith," it concluded, "is determined to continue its search with all who share this view for a means that will achieve this end."

Full Text of Resolution

The full text of the resolution read as follows:

"The B'nai B'rith has demonstrated its deep concern with all questions pertaining to the American Jewish Conference and the proposed permanent American Jewish Assembly. At its supreme Lodge Convention on May 14, 1947, it recognized the indispensability of a cross-section expression of its membership with respect to the issues involved. By resolution there was established a committee composed of five representatives of each of the seven American district grand lodges and the Women's Supreme Council together with all of the members of its national executive committee. This committee was empowered to weigh, consider and determine the future attitude of the B'nai B'rith, if and when a proposal for a permanent organization was submitted.

"In the selection of the representatives of these American districts, the general committee of each district participated to assure a thoroughly representative viewpoint when this extremely consequential issue was under consideration. This committee of 63 has met and deliberated at length. Under its rules, there were no restrictions on debate and every viewpoint was presented. At the conclusion the following determinations were reached unanimously:

"1. The B'nai B'rith acknowledges the significant contribution of the American Jewish Conference which was convened as a temporary organization to meet an emergency situation. It takes pride in the fact that its own late leader, Henry Monsky, was the convening officer and to the day of his tragic passing, occupied a position of eminence in its leadership. The termination of the American Jewish Conference is in accordance with its original call.

'Unity Unachievable'

"2 The plan to organize a permanent American Jewish Assembly as adopted at the Chicago conference on November 29-December 2, 1947, was presented. In connection with its consideration this committee was apprised of the rejection of this plan by major national Jewish organizations and its qualified acceptance by at least one major Jewish organization and the deferral of decision by other national Jewish organizations for a variety of reasons. In this state of events it is our opinion that a substantial unity is unachievable under the proposed plan. The historic mission of the B'nai B'rith is to unite Israelites in the work of promoting their highest interest and those of humanity. Adherence to the proposed American Jewish Assembly, however much we favor the plan, would appear to postpone rather than to achieve the possibility of an ultimate unity among American Jews. It is with extreme reluctance therefore that the committee concluded that the B'nai B'rith would not join a confederation where national Jewish organizations significant in character and number have failed as yet or refused to adhere."

"3. The B'nai B'rith does not diminish to the slightest degree its traditional commitment to the ideal of unity in American Israel. We hope that Jewish agencies will find some basis for agreement on a consultative body that will provide the outlet for common action in the interest of Jewry. The B'nai B'rith is determined to continue its search with all who share this view for a means that will achieve this end."

A memorial service in observance of the fifth anniversary of the death of four chaplains aboard the torpedoed U. S. S. Dorchester was held at the annual dinner here of the B'nai B'rith National Committee on Veterans Affairs.

Admiral Louis E. Denfeld, newly appointed Chief of Naval Operations, was the guest of honor. Paying tribute to B'nai B'rith for outstanding contributions to the welfare of naval personnel during the war, Admiral Denfeld declared that officers and men of over 800 naval vessels benefited by the B'nai B'rith "serve-a-ship" program. Major General Harry H. Vaughan, military aide to President Truman, presented greetings from the White House to the dinner, which was presided over by Frank Goldman, president of B'nai B'rith.

JDA Name 10 Chairmen

Special

NEW YORK—Ten Jewish communal leaders representing every geographical section of the country have been named vice-chairmen of the National Council of the Joint Defense Appeal (JDA), which will drive for \$6,104,540 in 1948 to finance the program of the American Jewish Committee and the Anti-Defamation League of B'nai B'rith in fighting anti-Jewish prejudice. The announcement was made by Charles W. Morris, of Louisville, chairman

of the JDA Council.

The vice-chairmen are: Abram S. Berg, Jr., Max H. Block, Benjamin Cone, I. S. Joseph, Oliver M. Kaufmann, Philip Meyers, Benjamin J. Scheinman, Melvin H. Schlesinger, Myer N. Sobloff and Jesse H. Steinhart.

Huntington Laboratories

Huntington, Indiana
Denver
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SANITATION PRODUCTS

Close Disavows Smith; On 3 Mexican Stations

By American Jewish Committee

NEW YORK—since last fall hate-mongers have been taking stock of present conditions and potentialities. They are reshaping their propaganda lines and techniques, estimating hazards to their operations and considering new alliances.

George W. Armstrong is expected to announce the appointment of General George Van Horn Moseley (retired) as a trustee of the Armstrong Foundation. General Moseley was exposed by a Congressional Committee in 1939 as having conferred with Fritz Kuhn and other leaders of the hate-movement.

Upton Close is now transferring his base of operations from Hollywood to Washington, D. C. Last December, he began broadcasting over Mexican radio stations XERB, XERG and XERF, beamed toward the United States. These stations are also used by other nationalists. It is well to remember that as late as Feb. 11 of last year, Close was broadcasting on more than 60 stations of the Mutual Network. Close, Gerald Winrod and Lawrence Reilly have signed a joint statement published in last December's issue of Winrod's "The Defender":

NOTICE

In the interest of clarifying certain matters about which confusion seems to exist, the undersigned wish it understood that when Gerald L. K. Smith uses their names he does so without permission or approval.

They wish it further understood that no connection exists between them and any organization which Mr. Smith may be leading or otherwise promoting.

UPTON CLOSE

LAWRENCE REILLY

GERALD WINROD

J.W.V. READIES LIST OF TECHNICIANS; 2 EXECUTIVES TO LEAVE FOR ERETZ

Jewish Telegraphic Agency

NEW YORK

A list of expert technicians who will be available to leave for Palestine at a moment's notice is being prepared by the Jewish War Veterans, it was announced here. The list consists of highly-skilled persons who will proceed to Palestine to aid in the fight for the Jewish state if they are summoned by the Jewish community of Palestine.

At the same time it was announced that the J.W.V.'s national commander, Col. Julius Klein, and executive director, Col. Charles Schottland, will leave shortly for a visit to Palestine to determine what American Jewish veterans can do to aid in the establishment of the Jewish state.

Marshall Vague; Lists Communists At 150-200

Special

WASHINGTON—Secretary of State Marshall said here that the State Department has information that between 150 and 200 Communists were among the 15,000 Jewish immigrants on the Pan York and Pan Crescent.

Asked at his weekly press conference whether the information came from the British Government or was independently secured by the State Department, Marshall replied he was unable to answer, since the information was merely handed him on a typewritten sheet with no indication as to its source. He said he would inquire into the source, however.

Later, M. J. McDermott, special assistant on press relations to Marshall, said: "The Department has thus far received only preliminary reports from the British Government with regard to Jewish refugees on the Pan York and Pan Crescent. These refugees are now on Cyprus. Most of these refugees are Rumanian Jews. The incomplete character of the preliminary reports does not warrant further comment at this time."

Rabbi Manning H. Bleich of Lewistown, Pa., was elected president of the board of directors of the Mifflin County Library at the annual meeting.

Vets Parade in N. Y. Before Consulate

Jewish Telegraphic Agency

NEW YORK

Seventy-five American World War II veterans of various faiths this week demonstrated in front of the British Consulate were in protest against the refusal of the British government to fulfill the U.N. request that a port be opened in Palestine for the immigration of Jews.

Map Inter-Group Program

Jewish Telegraphic Agency

NEW YORK

A program for "eliminating the pattern of segregation and discrimination based on racial or cultural differences, and developing fellowship and understanding between church leaders and groups across racial lines," was mapped by the Race Relations Department of the Federal Council of the Churches of Christ in America at its annual meeting here.

Bomb Damages Santiago Center

Jewish Telegraphic Agency

SANTIAGO, Chile

A time bomb exploded here inside the Israelite Club in the center of Santiago, causing damage but no casualties.

National China & Equipment Co.

Restaurant Equipment
Marion, Indiana

**This Mother in Jewish Palestine Sends Off Her Only
Son to Fight for Our People**



**YOU ARE NOT ASKED
TO SHED YOUR BLOOD**

BUT — the least you can do is to demonstrate your solidarity with our valiant brethren in the fight to establish the Jewish State —

The least you can do is to enroll in the World Zionist movement to help safeguard the future of our people.

The Shekel, symbol of Jewish solidarity, testifies to your active support of the Zionist program.

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☐ Achdut Haavodah
☐ Mizrahi

If more than one, list names on additional sheet.

Please check off to which organization you wish to credit your Shekel.

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Lewis On Books

By DR. THEODORE N. LEWIS

THE Jewish Information Bureau renders a wide variety of service to the Jewish community of New York and of the country at large. To its office on Park Avenue come daily all sorts of inquiries from private individuals and public agencies. Important publications, magazines and newspapers are frequent and regular consultants.

A concrete service of a permanent nature is the publication by the Bureau of "The Jewish Community Directory of Greater New York." The preface, written by the editors, Ruben Fink and Bernard Richards, the latter, the indefatigable director of the Jewish Information Bureau, explains the purposes of the volume. "Our chief desire," say the editors, "has been to issue a reference book of immediate and practical value not so much for the initiated and active members or supporters of our institutions or organizations, but for those more numerous elements who today may need guidance and assistance, and tomorrow may be among the contributors to and workers for the many different institutions." This purpose has been splendidly fulfilled.

The Directory is unique in that it follows two types of classifications. The agencies and organizations are listed functionally and alphabetically. The functional arrangement is rather novel, and of course as necessary and useful as the alphabetical.

The Directory is a comprehensive guide to organized Jewish institutional life in New York City, and indispensable to those engaged in Jewish work.

THE Christian Significance of Karl Marx' by Alex Miller, a Macmillan publication, is a small volume of about one hundred pages, but tremendously challenging and timely. The dominant feature of contemporary thinking is beyond doubt Marxian thought. To understand its basic postulates, its doctrines, becomes therefore an intellectual imperative. It is to the credit of this small book that it provides not only this, but much more in addition.

In two chapters entitled "What Communism Is," the author describes in concise fashion the chief features of Marxism. He explains its philosophy and dialectic, the materialistic interpretation of history, the meaning of class struggle and those doctrines which have made Marxism a faith for millions. It is an unusual summary of a world shaking movement which emphasizes not only speculative thinking, but action, to give force and

power to its philosophic postulates.

Once we realize the essential character of Marxism, that it is to its followers a religion, a holy crusade, the behavior of Soviet Russia, so utterly bewildering to the Western mind, becomes clear. For "the code of Marxian behavior is utterly different from that in which Europeans have been traditionally reared. It knows no law except the necessities of the class war, no obligations except to serve the Revolution. From this starting point, things normally forbidden become not only permissible, but obligatory. It is pointless to indict Marxism because it tolerates or even encourages ruthlessness, lying and the weapon of terror . . . to that kind of attack the Marxist is invulnerable."

PRECISELY as to Torquemada and his henchmen in 1492, who burnt Jews at stake "for the greater Glory of God," so to the Communist even the most detestable means become perfectly legitimate, when they promote, or seem to promote, the sacred cause of the "Revolution." Once we remember this doctrine, the Nazi-Soviet pact becomes quite intelligible and to Communists moral and necessary. Verily, the most heinous crime is transformed into a virtue.

"What Christians Have To Do" is a chapter which should be made required reading for all religious people—the word "Christian" is, at least to my way of thinking, superfluous. The message of this chapter is that the religious minded, those who profess to follow the prophets of Israel, and for the author Jesus in particular, must identify themselves with the poor and the needy and the outcast, that they must defend and champion the cause of the oppressed, those very people for whom Karl Marx spoke with such passionate anger and prophetic zeal, after the manner of an Isaiah, or an Amos.

To denounce Communism without doing anything about those very evils which give it power and sway, is to be guilty of confusion and blindness. Unless our civilization meets the challenge of Marxism, and establishes social justice, complete disintegration is inevitable. And this, in spite of the fact that in Soviet Russia there is greater poverty, injustice, inequality than in capitalist lands.

MOST STIRRING is the author's fervent plea for personal integrity, for courage to resist the temptation of flesh and of the environment—not to profit from iniquitous political, social and economic arrangements. Made with deep sincerity, the plea is applicable to Communists, in Russia and out, who have shamefully surrendered personal integrity for a changing "party line," even as it is to him who revels in the flesh pots of

Rabbi Analyzes Situation In Schools From Realistic Viewpoint

Editor, National Jewish Post,

Your readers and feature writers are now starting a cycle of opinions on the subject of christological influences in the public schools of American cities and towns.

Some will offer the panacea of establishing parochial schools for Jewish children in order to avoid their exposure to un-Jewish environments. Others will recommend that Jewish parents instruct their children not to participate in such programs as Christmas and Easter plays sponsored by the public schools. Official sources will clamor for constitutional rights of separation of church from state. And your master columnist Segal is eager and happy over these things of beauty (and a goy forever).

Parochial schools are fine where they are well established, but not every community can be patterned after New York City. Telling a youngster to look the other way whenever his teacher takes the notion of singing or reciting something out of the new testament or the Christian hymnal, is tantamount to goading him into a ostrich-like escapism. To invoke constitutional law, is to risk the possibility of losing the battle on the grounds that an accepted American practice cannot be easily eradicated. And as for Segal—well, there are a few of his prototype in every town, especially among young matrons with a Sunday School background of Jewish knowledge.

Little That Can Be Done

There is very little that can be done in the average Jewish community to eliminate the un-Jewish atmosphere from the public schools, but there is much that can be done to immunize the Jewish child against such influences. Let every rabbi secure a list of the names and addresses of the par-

capitalism. In my humble opinion, moral cowardice is more widespread in Soviet Russia than it is here, but this does not excuse our own immorality.

"What Christianity Has To Say" is by far the weakest chapter in the entire book. That so logical a mind as that of the author should affirm that "the Church finds the fact of Christ compulsive of the belief in God and finds the gigantic act of faith which is the history of the Jewish people vindicated and more than vindicated in Christ's coming" is utterly perplexing. What have justice and righteousness and divine love to do with the coming of Christ? However, I must not forget that the whole body of Christological thought is utterly alien to me, and much more than alien. Jews can easily dispense with this chapter because, in my opinion, it is of no basic relation to the central argument. And I am inclined to believe that most Christians will be able to do likewise.

The fundamental message of the book, however, is timely. It is particularly appropriate and necessary reading for 1948, which marks the one-hundredth anniversary of the publication of the stirring Communist Manifesto of Marx and Engels.

ents of three and four-year-old children in his community, and tell them as follows:

At the age of three, your baby is becoming a little "mentsch." Your little boy or girl is growing to be self-sufficient. Your child is now showing signs of discernment, such as knowing the right shoe from the left. Every day he or she increases the understanding of playing games, memorizing rhymes, picking up expressions and forming habits that are truly amazing. And the questions they ask! . . . They are enough to baffle a college professor.

You love your little "mentsch" and you think he is "cute." You are willing to overlook their destructiveness—around your home. You forgive them for walking you at the ungodliest hours; you let them try your patience at breakfast, lunch and supper. You cheerfully pay the price of parenthood in exchange for a bit of "naches." That's the way it's always been.

Ever since your baby came, you were confronted with your difficult social problems. You were tied down to the house, and you deprived yourself of visiting with friends, of going to the theatre or concert, of attending a meeting or a luncheon—because of your baby. If you have a reliable "shikse," you feel very fortunate; if you don't, you scout around for a "sitter," and you are willing to pay her a dollar an hour just to sit around the house while you go out. Sometimes you would like to depend on your in-laws to relieve you a bit, and you become terribly provoked if they turn you down.

Have You Forgotten Something?

You got through all that trouble and inconvenience for your baby's sake. You are trying to do a good job of raising him. You look forward to the day when the youngster will be five years old and will be ready to start off into kindergarten at the public school. You will have the freedom to go shopping downtown, to indulge in a bit of recreation, and just "go places and do things," while your child is in safe hands.

May we be so bold as to ask: Haven't you forgotten something? Surely you realize that the mental development of your child keeps apace with his body growth. Your baby's mind is like a speed-action camera—it arrests motion and photographs everything in sight within an infinitesimal fraction of a second. And the pictures taken by that mind never fade, and their impressions are indelible.

What are the impressions gained by your little "mentsch" at your home? Does he ever photograph his "mommy" while she performs the religious rite of "licht-bentschen" on the eve of each Sabbath and festival? Does he ever behold the sight of his "daddy" wearing a Talis and Tefillin while he "davens"? Will he ever retain such memories as "kiddush," "havdalah," "esrog-bentschen," and the entire gamut of everyday Jewish religious life? It is certain that he does not receive the training of reciting "Modeh-ani" in the morning and "Krias-Shema" before going to

bed, and the various blessings and benedictions over food and drink, from your "shikse" or "sitter". Perhaps you help your child directly, and you make some effort to train him in the Jewish religious way of life; but are the precious exceptions—to the appalling rule.

What chances does your child have during his process of growth to absorb the eternal Jewish values which will give him pride in belonging to a great, holy and indomitable people?

Theoretically, Legally So

In about a year or two from now, your baby will be five years old and will be ready for kindergarten. He will be introduced into the wholesome American environment that will instill a pride within him for everything which America stands for. Theoretically and legally, church and state are to be divided in America, and any religious denominational teachings must not be introduced into the curriculum of our public schools.

If that were so in actual practice, then the battle for Jewish life would be half won. Unfortunately it is not so. Most public school teachers are given the freedom, or they take the liberty, of introducing Christian symbols, legends, stories, artwork, handicraft and music into their grades. During the Christmas season children are taught Christmas carols in the public school classrooms. At Easter time a similar routine pertaining to that Christian holiday is portrayed. Many teachers start the day with the recitations of the Lord's prayer by all their charges, regardless of their respective faiths and denominations. There are readings from the new testament and hymns which are chanted in churches. Thus your child becomes exposed to a Christian environment before he had the slightest opportunity of realizing why he is Jewish and what to do to manifest his Jewishness during his formative years in school, during his adolescent years in high-school and college, and for the remainder of his adult lifetime.

This is your problem. Multiply it by hundreds and thousands in your own community, and you will have readily arrived at a conclusion that Judaism is weakening and slowly disappearing. It is too bad if an important generation of Jews will constantly be on the defensive and will always be subjected to devise ways and means of combatting anti-Semitism without having the positive values of Jewish life in their possession.

Now, you will ask, What can I do about it? There is a great deal that you can do in making your contribution to Jewish life in a very direct manner. Start with your own home. Let there be a "mezuzah" on your doorstep, and your child will accept that as a symbol of the Jewishness of your home. Let there be several objects of art and pictures of a refined Jewish character to adorn the rooms of your home, and

(Continued on next page)

"A Rare Jewish Book"—Louis Lipsky BITTER HERBS AND HONEY

By DAVID SCHWARTZ
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I Think As I Please

By CARL ALPERT

The B'nai B'rith Abdicates

THAT strange, rumbling sound which many of you may have heard last week in various sections of the country was caused by Henry Monsky's turning over in his grave. And a painful, bitter turning it was. As the prime mover in the summoning and establishment of the American Jewish Conference five years ago, Mr. Monsky had done more than any other man in American Jewish history to promote the cause of Jewish unity here. Yet last week the B'nai B'rith, of which he was the distinguished president until his death, took a step which to all intents and purposes effectively destroys what Mr. Monsky had wrought.

A 63-man committee composed of all B'nai B'rith executive committee members and representatives of District Grand Lodges last week decided unanimously not to join the American Jewish Assembly, successor to the American Jewish Conference, which had been called into being at a conference in Chicago last December. By this act the B'nai B'rith abdicates from any position of national organizational leadership which it might previously have claimed.

On December 5, 1944, when controversial questions threatened the continuance of the Conference, Mr. Monsky arose in public meeting and declared: "We did not come to this Conference and threaten to withdraw. It would break my heart if my Executive Committee should ever determine to do so." On February 2, 1948, his Executive Committee unanimously voted to break his heart.

THE RESOLUTION expressing B'nai B'rith's stand requires some analysis. For one thing, it piously expresses B'nai B'rith's "traditional commitment to the ideal of unity in American Israel", at the very time it takes the step most calculated to destroy that unity. The organization is "determined to continue its search" for unity the statement adds. However, at the Chicago conference when the present plan was offered for consideration the B'nai B'rith had no ideas, no suggestions, no plan of its own even as a substitute. There was no feeling on the part of any group that what came to be known as the Eisendrath Plan was the last word. Even the proponents of the plan would have been glad to embrace and incorporate any other ideas which would have served to promote the desired for unity of purpose and action.

As a matter of fact the plan was far from perfect precisely because it sought to appease all groups and offer the least common denominator. The plan for the American Jewish Assembly was criticized on the one hand because it gave the national organizations too much power—and on the other hand because it seemed to trespass into the sphere of activities of some national organizations. To the B'nai B'rith, apparently, the denominator was not least and not common enough. It is difficult to understand how any over-all national body could fully satisfy all groups unless it were completely powerless and hence inconsequential.

Twenty-four hours prior to the date on this newspaper, the Interim Committee of the Conference, which had been charged with the duty of setting up the new Assembly, met to determine the future course of action. As I write I have no way of knowing what their decision will be, though I am of the opinion that neither the Conference nor the Assembly can survive B'nai B'rith withdrawal, and the tragic aftermath is utter collapse of a noble attempt to replace chaos with unity on the American Jewish scene.

THOUGH THE B'NAI B'RITH DECISION was announced as unanimous, it should be known, as a small measure of honor to the organization, that a minority battled against this betrayal of Henry Monsky's dream. They were overwhelmed, however, by what has become known as the ADL (Anti-Defamation League) group, which would not countenance the establishment of any national organization which might possibly enter the field of combatting anti-Semitism and thus eliminate the raison d'être for ADL existence, even though the work is, by its very nature, a common responsibility of all American Jews, and not the monopoly of one or two groups.

Thus ends another chapter in the history of American Jewry. There will be another attempt at unity, I hope, and this time fresh leadership must emerge from the local communities. Wisely they must steer clear of the national organizations with their vested interests, and organize from the bottom up, from the communities.

Many of us once had a good deal of respect for the B'nai B'rith and its leadership. B'nai B'rith has today forfeited all such respect. I trust that its local leaders everywhere, men of integrity and ideals and ability, will protest this decision of the men on top, and as individuals participate in whatever further plans may develop later for national unity.

Rabbi Analyzes

(Continued from preceding page)

your child will remember them and take pride in them. Let there be a concerted effort on your part to observe Jewish rituals in your home within the presence of your child, and he will surely begin to emulate them, and will thus form good and useful Jewish habits. There ought to be Jewish books and periodicals in your home, and your child will, at first intermittently and then regularly, begin to take an interest in Jewish thought and opinion.

Suggests Pre-School Nurseries

There is another thing which can and must be done in every Jewish community regardless of its size: there ought to be a Jewish pre-school or nursery for children who are of the age of three and four years, where the child can be introduced into the positive way of Jewish life before he

is entered into the public school. Such pre-schools should be housed in synagogue buildings or other Jewish institutional buildings which have adequate facilities, and they should be staffed with the proper personnel of teachers who will guide the little tots into the paths of Judaism. A child who attends such a school five mornings a week will learn to recite Jewish prayers, sing Jewish songs, memorize Jewish nursery rhymes, draw Jewish pictures and—what is most beneficial—have Jewish contact with other Jewish children who will make the real beginning for Jewish community life of the future.

If such a school does not already exist in your community, you must take it upon yourself to recruit other Jewish mothers and fathers and insist upon your rabbi and other Jewish leaders to establish the facilities and pro-

AL SEGAL Speaks on SILLY LADY IN A FIRE

IT seems to me that the American Council for Judaism (anti-Zionist) is determined to make a nuisance of itself. When it started out a number of years ago it had a cause that appealed to a great many American Jews who felt that the propaganda of statehood Zionists was embarrassing them as people who were loyal citizens of the U. S. and who abhorred any suggestion of any other allegiance. But now the American Council for Judaism reminds me of a certain silly woman whose house was afire. It was a large apartment house and the flames were lapping at some of the other windows around the building.



The absurd woman was worried only as to how she would look to the neighbors when she emerged into the street without her make-up on. She stopped to fix her hair, to paint her lips, to look after the symmetry of her eyebrows, to put on one of her best dresses. I remember this woman well from my cubhood days on the daily paper. She made a story that had the whole town laughing.

The American Council for Judaism is worried about Palestine in the same way. Young people are dying in Palestine for what is as fine as the cause of the men who laid down their lives in the war for American independence or as the cause of the young Irishmen in the struggle of Ireland. A short while ago they were little kids playing, and now, by no compulsion but of their own consciences, they are giving their last full measure for an idea they believe in. Their house has been set afire, you might say, and they perish in their purpose to save it.

It's not only their house. In the world as it is today, the world is an enormous apartment house and every nation is a tenant in the community. It is one house. Understanding people know that they are not apart from a fire in the house, in whatever part of the house, whether in Palestine, India or Greece. It's their fire, too, for it's in their house.

BUT THE AMERICAN COUNCIL for Judaism, like the silly woman, worries how American Jews will look in the Palestine fire. What will the neighbors think to see American Jews being helpful to a Jewish state in its travail? They may think that Jews in America aren't really Americans. Amid the fire the American Council for Judaism goes to great pains to inform the world that it has only the single allegiance to America. The idea seems to be that as to Palestine American Jews can have only a remote, though not unfriendly, interest, as to any foreign country.

I am not a Zionist either. I would much rather see a bi-national state in Palestine (Jews and Arabs working together in one state). I was not in favor of an exclusive Jewish state in Palestine when the world had already too many nationalisms to be safely endured. I was afraid that a Jewish state in Palestine might make my own position as an

American ambiguous, if not insecure. But I am not going to make a fuss at a tragic fire. I can't be thinking of my own welfare at a moment when people—people who are related to me, mind you—are laying down their lives for the idea of a Palestine state that shall be a homeland for many of the homeless. I'd be a heel to say, "Consider how all this embarrasses me!" No, I shouldn't be thinking how I will look to my neighbors if I take up the cause of these young, to whom an ideal is more precious than their own lives.

I am not a cad, who, amid a great tragedy, gives thought to the way I look in the holocaust. So I was glad to hear Judge Proskauer (he's the president of the American Jewish Committee and no Zionist, I believe), speaking toward the same direction. He has said: "We are told by the anti-Semites, through malice, and by some small section of American Jewry, through confusion, that this partition of Palestine, has created a problem of possible inconsistency between our obligations as Americans and Jews. There is no such problem. Five years ago our committee said: 'There can be no political identification of Jews outside of Palestine with whatever government may be established in Palestine.'"

YET JUDGE PROSKAUER could also speak in favor of the repeal of the arms embargo in order that Jews in Palestine may have means of defense; in favor of a UN force to keep order in Palestine... "This is not merely a pro-Jewish position," he said, "This is a pro-American position and a pro-United Nations position."

For the sake of its self-respect, I suggest that the American Council for Judaism disband for the duration of the crisis, or that, anyway, it take up a new line.

It calls itself a council FOR Judaism but so far it has done nothing at all for Jewish religion, if interest in Jewish religion is what it means when it says it is FOR Judaism. I agree with it that being a Jew is a religious, not national or political, identity. May I suggest that the American Council for Judaism make a new start—FOR Judaism, toward a revival of Judaism?

A Judaism, that is, which is dynamic, not just an obligation of paying dues to a synagogue. A Judaism that will convert Jews to a flaming devotion to Jewish ideals. A Judaism that will teach Jews that the success of a Jew is not to be elected to one of the better Jewish country clubs (or to get into one of the better hotels) but to be a courageous bearer of social and spiritual light that is in Judaism.

If it takes up these things the American Council for Judaism will really be for something, in accordance with its name, and will be much more respected than it is now when it is like the silly woman in the fire. It will find a most helpful ally in the Union of American Hebrew Congregations, which is not motivated by fears but is courageously dedicated to help American Jews make a fruitful spiritual life of being Jewish.

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Miami Rabbinical Body Asks Council To 'Desist'

Special

MIAMI—The Rabbinical Association of Greater Miami composed of all local Reform Orthodox and Conservative Rabbis, condemned the American Council for Judaism in a resolution, according to The Jewish Floridian.

The resolution read: We feel it necessary to give

vide the staff without further delay.

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RABBI MAURICE SOLOMON Hebrew Orthodox Cong. Kansas City, Mo.

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public expression to our feelings hasten to condemn the American with respect to the activities and Council for Judaism. In the face public utterances of those affiliates of historic eventst in Jewish ex- ated with the American Council istence, the fulfillment of a mil- for Judaism. With reverent atti- lennum of prayer, it is sacre- tudes toward democracy in Jew- ligious for a group to exist for ish life, and with great respect destructive purposes alone. We for the right of the individual to say unto you. 'If you do not wish express himself, we nevertheless to aid, then desist.'

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Don't Take Your Children To Miami If They're Still In School

By RUBY ZAGOREN

Jewish Post Staff Correspondent

WHAT is the story of Jewish children vacationing and living in Miami, one of America's most popular vacation resorts? Are they happy, satisfied children?

This writer lived in Miami all last winter, and while there she and her husband taught at a private school on Collins Avenue, Miami Beach. This is the choice area of the choice city. The private school at which we taught is conducted especially for the northern children who have been taken out of their normal classroom environment to sojourn in the resort, for the duration of their parents' vacation. While vacationing, however, these youngsters are expected to keep up with their studies so that they can resume their place in the northern schools.

They bring their textbooks with them, so that each student at the private school has a different place in his studies, even though he is placed in a group with other students of his grade in school. This is the picture: each teacher at the private school had anywhere from three to six or seven students for half hour periods. The teacher had to divide the time between the students; no discussions could be held, for while they may all be studying American history, one is studying Andrew Jackson and another had already passed the Civil War.

Each student receives a minimal attention. This is true of other courses, too, for while this writer taught English and history, her husband taught mathematics and sciences. He found the same difficulty. The teacher, no matter how conscientious, is unable to prepare for any class, for he would have to take a textbook for each student, and in the course of a morning, each teacher has anywhere from twenty to forty pupils.

THIS SITUATION leaves the teacher in a turmoil, and the pupil too.

The first day this writer taught, a high school student of Worcester, Mass., was assigned as her pupil. He appeared disgruntled, disinterested, and a little hostile. The writer wondered why. In talking with him, she learned that he had been at the school for two weeks and she was his fifth teacher in the same subject! "I'm getting nowhere fast," he said. "Each teacher has to figure out where I am and how much I can do, and I'm not getting anything done." He said he wished he were back north in school, at least he would be having regular classes.

This boy wanted to go on to college; he was a fine and serious student; he was anxious to learn, and yet he was forced to be "on vacation" while his heart was in his home school. If this boy were the only student attending this private school, which, incidentally, is fully accredited, perhaps he could be overlooked. But he was only one of many.

The children at the private school were not being taught—that's what it amounts to. Of course, there were some youngsters that liked this; they didn't care for school anyway, and they could get away with doing nothing here. But for the serious student, this certainly was no place.

YOUNGER CHILDREN were also accepted for registration in the nursery school here. As one mother said: "I'd like to leave my daughter here whenever I have something else to do." Of course the mother paid the price and the daughter, knowing she wasn't wanted with her mother, stayed at the school.

Children would have to be terribly insensitive not to be disappointed here. Miami Beach is a fine resort;

the hotels are breath-taking in their towering modernity. But it's chiefly a resort for grown ups. Children don't seem to be wanted here, and one of the needs of childhood is the feeling of being wanted, of belonging.

All right, so far we've dealt with children who are in Miami for only a short time, vacationers. What about those who live here the whole year round, the "permanent" ones? Are they happier?

IN RURAL MIAMI, this writer met a family originally from New York. They had come as tourists, liked the climate, and decided to return. They bought a merchandising business and the children were enrolled in the public schools. But the whole family is unhappy, including the two teen aged children. They are miserable. They miss their neighbors in the Bronx; they miss the social gatherings. The wife is disappointed in the semi-rural life. Hers is a feeling of being away from the group to which she belongs. She has communicated this feeling to her children, and when you talk to them, they tell you how they miss New York, what they used to do, the friends they used to have. Everything is in the past. The couple has put up its business for sale, so that they can return to New York, but they don't seem to be able to sell.

As a result of these and other conversations and observations this writer would say that Miami and Miami Beach are cities of unrest, instability. It's in the air; it's contagious. To go there for a week or two and enjoy the sun and the sand is fun and romantic, but if you have children, let them stay home in the atmosphere they are used to; let them retain their standing in the classroom and among their friends. Miami is fun for adults, but not for the children.

What Foods These Morsels Be

★ ★ ★

The Post will send one of Tina Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

HAVE you ever wanted to try your hand at home made Noodles? It is really very simple and the results turn out surprisingly tasty. We give you the dough recipe with 3 variations for preparing.

NOODLE DOUGH

1 large egg ½ teaspoon salt ¾ cup (about) flour

Beat egg slightly with salt, add enough flour to make a very stiff dough. Knead well until dough is smooth. Place on slightly floured board, and roll out very thin. Turn sheet of dough out onto a cloth, and let dry until not in the least sticky and yet not too brittle to handle.

NOODLES

Fold sheet of noodle dough into a tight roll. Slice the roll in thin threads, toss the threads up lightly with the fingers to separate them well, and spread them out on the board to dry. Let stand until thoroughly dry, and store in a covered jar. When ready to use, drop by handfuls into boiling soup or salted water, and let boil 5 to 10 minutes.

PLAETSCHEN (NOODLE SQUARES)

Cut sheet of noodle dough into strips 3 inches wide, and place one on top of the other. Slice crosswise into ½-inch strips, slice again in opposite direction to form ½-inch squares. Dry like noodles, and cook like noodles.

MEAT CREPES

Roll noodle dough out thin, but do not let stand to dry. Cut into 2-inch squares. Prepare half the quantity of mixture given in recipe for Quennelles, below. Place a tablespoon of this mixture on each square of noodle dough, then fold square into a three-cornered pocket, pressing the edges together well. Let

(Continued on next page)

65 Orphans Leave Christian Homes

Jewish World News Service

PARIS—A group of sixty-five Jewish orphans who had been kept in Christian homes and churches arrived here under the auspices of the Zionist Union Committee, an American organization doing relief work in Europe. The Committee placed the children in one of its many modern children's homes, where they will be kept until they will be transferred to Palestine.

A second group is expected to arrive from Warsaw in a few days.

Women's Council Adopts \$470,494 Budget for '48

Jewish Telegraphic Agency

NEW YORK—The largest annual budget in the history of the National Council of Jewish Women—providing for expanded overseas and community service programs—has been approved for the current year by the board of directors.

Totalling \$470,494, the current budget represents an increase of \$50,000 over the 1947 appropriation. The 1948 budget allocates \$197,941 to the overseas service program and provides \$166,460 for community service.

Mother of Editor Dies

Special

PHILADELPHIA—Mrs. Sarah Galter, mother of David J. Galter, editor of The Jewish Exponent, here, died following a brief illness, at the age of 90.

Our Film Folks of HOLLYWOOD

Copyright Jewish Telegraphic Agency

By LEON GUTTERMAN

METRO-GOLDWYN-MAYER'S famous and highly successful producer of smash hit musicals, Arthur Freed, is one of the busiest men in Hollywood today. His job is that of providing strict entertainment for the millions of film-hungry movie goers of the world, and that he has succeeded admirably at his job for the past 20 years is being proved daily by the studio's box office receipts accounting department.

It is not so much the fact that Arthur's pictures have brought millions to the MGM coffers that makes this energetic motion picture producer so happy, but it's actually because he has been able to contribute so much of his own personal talent for song writing, story development and production supervision that has brought that happy look to his beaming face. For Freed is one of those rare producers in Hollywood who not only hires famous people to do things for him, but who begins collaborating with them the day after contracts have been signed.

At the moment, Arthur is producing MGM's greatest musical technicolor extravaganza, "Easter Parade," and is quite busy working with another talented American, Irving Berlin.

"One of the most amazing people I've ever met, that Irving," said Freed. We were seated in his ultra-modern, ultra-luxurious, colorfully decorated studio office. "With a terrific hit on Broadway ("Annie Get Your Gun"), a new musical almost finished, "Easter Parade" now on the shooting stages—and he's worried. He doesn't know what he's going to do next. He can't stand being inactive. It drives him crazy. What a boy, that Irving."

Just then Berlin walked into the office. I nodded to Irving, and in two seconds flat he and Freed were in a huddle. They left the room hurriedly and ten minutes later the producer was back.

"Great fellow, that Irving! A man with a million ideas. What a talent! Sixty years old and he's got the energy and drive of a kid of twenty."

★ ★ ★

WHY have you specialized in musical films for the past twenty years?" I asked. "Do they make the most money at the box office?"

"You can't fool the public," said Arthur. "Give them entertainment—good entertainment—and they'll buy tickets to see your pictures. Start cheating them and you're only cheating yourself in the long run. Musical films are part of American life. Heavy drama is fine in its place—I should know, I've done several of them—but people want to laugh and cry and sing and dance. So why burden them with propaganda? Why load them up with other people's worries and troubles? Give your public a good story set to sparkling music and you've given them a couple hours of happiness for which they will gladly pay the asking price."

Arthur Freed has produced some of Hollywood's most outstanding films. Everyone remembers "Du Barry Was A Lady," "Meet Me In St. Louis," "Ziegfeld Follies," "The Harvey Girls," "Till The Clouds Roll By." His latest ones are "Good News," and the soon to be released "Summer Holiday," "The Pirate" and "Easter Parade." Every one destined to be a smash hit.

Arthur began his career as a piano player in a Chicago music publishing house.

One eventful day an energetic, matronly customer bustled into the office of that company and told Freed she wanted some new songs for her "Boys." Maybe he'd heard of them—the Marx Brothers. Anyhow, they were on the bill at a nearby vaudeville

(Continued on next page)

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WHAT TO DO ABOUT MOVIES? A NOVEL PLAN YOU CAN TRY

By RUTH PALLER

WHAT are we to do about the unsuitable moving pictures our children attend?" ask mothers.

"Teach them to evaluate movies for themselves," is the answer given by educators. "Then they will demand movies which please them."

Schools have been experimenting with methods of teaching children to judge movies. Possibly the most effective classroom method is that where the teacher listens to her students' opinions of films they have seen at their neighborhood theaters. Under this plan teacher and pupils can learn from each other. Children are often very competent in weighing the artistic and technical merits of a picture, but they need help in determining the ethical and cultural values. Here a good teacher, through wise questioning, can challenge her students to think clearly and to put their thoughts into words.

SOME CLASSES form themselves into a committee with an elected chairman who leads the discussion. Each pupil is expected to give a three-minute review of a movie he has seen, including title, cast, director, an outline of the plot in not more than five sentences, and perhaps a brief comment on the music and the general theme or message of the film.

With a little guidance in recognizing true values, young people become remarkably adept

at evaluating characterizations and ethics.

As a parent, you may want to try this method at home. Invite a group of young people and turn the conversation to the topic of movies. You may find it hard to hold your own since they see so many more movies than adults as a rule. But you will be surprised at how much you learn about what youngsters think, not only of movies but of life in general.

RUTH B. HEDGES, motion picture chairman of the California Congress of Parents and Teachers, who outlines these techniques in the January National Parent-Teacher Magazine, lists some current movies that young people are sure to enjoy.

Junior Matinee

"DRIFTWOOD" with Charlotte Greenwood and Walter Brennan.

"THE EXILE" with Douglas Fairbanks, Jr., and Maria Montez.

"THE ROAD TO RIO" with Bing Crosby and Bob Hope.

Whole Family

"GREEN DOLPHIN STREET" with Lana Turner.

"NIGHT SONG" with Dana Andrews and Merle Oberon.

"THE ROOSEVELT STORY."

"SONG OF MY HEART" with Gale Sherwood.

Mrs. Paller can be reached at 5616 Carrollton Ave., Indianapolis 20, Ind.

OUR FILM FOLK

(Continued from preceding page)

house and woefully hard up for songs. Please, could the young man let her hear something?

Could he! That was his business, demonstrating songs. And just that morning, he'd assured her, they'd got from New York a choice lot by Irving Berlin, all so brand-new that the ink on them was hardly dry.

He snatched up a handful and jumped to the piano. First, Mamma Marx listened critically, then nodded approvingly. "You sing good," was her considered opinion. After an hour or so of tin-panning, she made her selections. But matters did not end there. Mamma Marx had a big surprise up her capacious sleeve. Turning to leave, she gave the unprepared youth an appraising look and abruptly wanted to now, "How would you like to join the act?"

It was a "school act" along the lines of Gus Edwards' famed contributions to vaudeville, and the next thing he knew the erstwhile song plugger was in it for the remainder of the Windy City semester.

★ ★ ★

HIS rise from that piano stool at the age of 19 was to carry Arthur Freed to the high position he has reached as a top-flight motion picture producer at Metro-Goldwyn-Mayer.

When summer brought to an end the Marx Brothers' tour, young Arthur headed for New York on the chance that Gus Edwards might grant him an audition. He got what he was after, and went into rehearsal the very next day.

Two other youngsters worked with him. They were Eddie Cantor and George Jessel. For two years in vaudeville Arthur sang only Edwards' songs—and good, too.

Then he joined the Army to serve in the first World War. But even as a top sergeant he found that his own yet unwritten songs kept running through his head.

His most enduring song is "I Cried For You," a ballad still enjoying high favor after its years of continuous popularity. A close second is his "Pagan Love Song." But his own particular favorite is that enchanting musical fantasy, "The Wedding Of The Painted Doll."

It was admiration for "I Cried For You" that first made author William Saroyan a friend of its creator. Because of that friendship, some years later, Freed introduced the novelist-playwright to MGM, with

the filming of "The Human Comedy" as the triumphant result.

One singer who made his first stage appearance under the direction of Freed is Bing Crosby. Turning to new activities in 1924, the present MGM producer had his own theater in downtown Los Angeles. There, in addition to presenting plays such as "Desire Under The Elms," "White Cargo" and "Rain," Arthur put on a revue called "The Pickings." To join it, Crosby came down from Spokane, Washington, in a rickety old Ford. The newcomer made such a hit that his desperate entrepreneur was hard put to figure out devices which would keep Bing from stopping the show again and again.

It was under Freed's auspices, too, that William Gaxton appeared in his first musical comedy, "All For You."

That immensely popular song, "Singing In The Rain," written by Fred and Nacio Herb Brown, was originally sung in the "Music Box Revue," on which the first-named composer likewise collaborated.

Then MGM called. The result was his music for the smash hit success, "The Broadway Melody of 1929."

Remaining with MGM continuously since that auspicious beginning, Arthur Freed in time realized to the full his ambition to be a producer of outstanding pictures and the developer of such shining stars as Judy Garland, June Allyson, Peter Lawford, Mickey Rooney, Gene Kelly, Robert Walker, Kathryn Grayson, Van Johnson, Margaret O'Brien, William Powell, Frank Sinatra, Red Skelton, Tony Martin, Lana Turner and Esther Williams—to mention a few. And countless songs also have been written by Freed for MGM pictures, together with dialogue.

What a far cry from the days of Gus Edwards.

Rabbi Wohlgeleirter Weds

NEW YORK—Rabbi Maurice Wohlgeleirter and Miss Esther Feinerman, daughter of Mrs. Louis Feinerman of Brooklyn and the late Mr. Feinerman, were married here. Rabbi Wohlgeleirter, spiritual leader of the Inwood Jewish Center, is the son of Rabbi Jacob Wohlgeleirter of Toronto. The ceremony was performed by Rabbi Joseph Soloveitchik.

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Woman's Viewpoint

By HELEN COHEN

IN AN article entitled, "The End of Romantic Marriage," Ernest W. Burgess, University of Chicago sociology professor, fills several pages of *Colliers* convincing us that companionship, not love, is the important requisite for marriage. Only tucked away in the next to the last paragraph does he offer an appealing concession. You mustn't get him wrong. He's not against love. Not much.

Don't let him sell you a bill of goods. It takes a more potent ingredient than companionship to induce two young people to forsake their families and cleave together as one.

It takes a stronger brew to transform humdrum duties like dish washing into an exciting adventure. Nor does the word "companionship" evoke such sentiments as levotion and self-sacrifice.

Of course, tucked away in our last sentence, we'll grant that in its place, companionship is a fine thing.

IT IS possible that I spoke too hastily when I recommended simple, unobtrusive hats for women who aren't exactly raving beauties. There is another school of thought that contends that the screwier the headgear the less attention is focused on what lies immediately beneath. So take your choice.

I GAVE the editor a fine suggestion (I thought) for handling the problem of printing news of the American Council for Judaism's activities.

"Why don't you use much smaller type when you refer to them?" I asked. "That would not only reduce their space in proportion with their small numbers, but would show them in what esteem they are held by the Jewish community. No reply has been forthcoming to date from the above mentioned gentleman.

RAMMI JEROME FALKMAN, Columbus, Ohio, has worked out a simple and practical answer to our young Jewish mothers' need for guidance.

An informal group called the 'Pre-School Mothers' Club' meets at the rabbi's home, usually on a Saturday afternoon, three or four weeks preceding each holiday or festival.

"The mothers are told how to institute a program of religious practice in their homes. . . . They are invited to tell their own experiences with their efforts. . . . Afterwards the rabbi serves some modest refreshments. . . . Whenever a new child is born the mother is enrolled in the club."

Aside from the actual knowledge and ideas the young mothers can derive from those afternoon sessions, there are the intangible benefits—the feeling of being part of a group, the sharing of problems.

I FOUND this item in the newspaper:

Arthur Lessac, director of the National Academy of Vocal Arts, said for the most part, women's voices sound like the screech of a peacock of their higher pitch, and when they strain to simulate the lower pitch of the male voice, the result is like a "barnyard howl."

That's not the way they talk when they're courtin' us. My private investigation tells me she was looking through some of her husband's letters and found this paragraph:

"I enjoyed so talking to you over the phone. Your voice was shy and silver-throated. I wish I could call you every night."

What Foods

(Continued from preceding page)

stand an hour to dry. Drop into boiling soup or salted water, and let boil 15 minutes.

These crepeles may be served as a dish in themselves. Boil in salted water, drain, brush with hot fat and garnish with chopped walnuts. Or serve with tomato sauce.

QUENNELLES

2 cups cooked meat, ground fine 1 teaspoon salt
1 teaspoon onion juice pinch of ginger
½ teaspoon pepper 1 egg, slightly beaten

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The NATIONAL JEWISH POST

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G. M. COHEN,
Editor and Publisher
NORMAN SUGG
National Representative
JANE CALVELAGE
Assistant to the Publisher

CALENDAR

Purim.....Fri., March 25
Passover.....Sun., April 24, 25
Shavuoth.....Mon., June 13, 14
Tisha B'Av.....Sun., Aug. 15
Rosh Hashonah, first
day.....Mon., Oct. 4
Rosh Hashonah, second
day.....Tues., Oct. 5

(All holidays begin on the preceding evening at sundown).

Friday, February 13, 1943

The Editor's Chair

THE voting by National Jewish Post readers for the ten most important Jewish leaders of 1947 has ended with the following results:

1. Rabbi Silver
2. Emanuel Neumann
3. Henry Morgenthau, Jr.
4. Louis Lipsky
5. Judge Proskauer (tie)
6. Rabbi Stephen S. Wise (tie)
7. Albert Einstein (tie)
8. Herbert Lehman (tie)
9. Rabbi Israel Goldstein
10. Rabbi Maurice Eisendrath (tie)
11. Rabbi Joshua Loth Liebman (tie)
12. Rabbi Irving Miller (tie)

The list seems to me to be a good one, you may notice that it contains five rabbis. Also that at least four non-Zionists are included, although no anti-Zionists received even one vote. In all, thirty names were nominated.

HERE'S A LETTER which no doubt belongs on the woman's page, but just in the hopes of increasing the female readers of this column I'll print it. I'm withholding the name and address of the author, but will forward any mail to him unopened. Mark it Mr. A. F. (the fellows actual initials), National Jewish Post, Box 1633, Indianapolis, Ind.

"I would like to run an ad in your paper, and the purpose of this ad may be somewhat out of the ordinary. I would like you to run an ad for me in regards to advertising for a nice Jewish girl I'd like to meet.

You see, I live in a small town where there are only a handful of Jewish people and naturally it's hard for me to meet anyone but Gentiles.

"I am in business operating a good going store—am 27 years, 5 feet 11 inches tall and weigh 190 lbs. was in the Air Forces and now would like someone light complected—between 18-25 years.

"If you can arrange a suitable ad I'll be glad to pay for it."

There'll be no charge. I'll expect only a lifelong subscription to the National Jewish Post, if this letter achieves its purpose.

ONE OF our readers who is herself a student at a university and who has followed our series on Jewish students has this to say:

"Instead of this series on 'How Jewish are the Jewish students at — University?' how about a series on 'What is Life Like for Jewish Students at — University?' There are facts of great importance to Jewish prospective students which are not revealed in any college catalogue, and such a series could be very helpful to students trying to select a school. For example, had I known what I do now about the situation at — I probably would have gone elsewhere, and I definitely feel

that this is no place for a Jewish undergraduate to spend four years, especially if he must live on the campus. On the other hand many schools are free from the petty discriminations we see here. If students were assured that their statements would not be connected with their names, I am sure that they would be glad to tell all and perhaps save others some unhappiness they have known. I would!"

THE COLUMN WITHOUT A NAME

THE TRUTH will out. The haters of Zion, the American Council for Judaism, who lost their ignominious battle against the people of Israel, have shown their true colors.

Two non-Jewish speakers were invited to address their national conference. Each of these speakers took the occasion to "warn" American Jewry about the future if we didn't behave ourselves as they believed we should. Shades of Coughlin and Gerald Smith!—Yet the Council could pick no others to address them than utterers of remarks with anti-Semitic implications.

We congratulate the American Council for Judaism upon shedding its innocent garb and appearing in its true light as the consort and paramour of the haters of Israel.—Rabbi William P. Greenfield.

JEWS CAN SOLVE an appreciable amount of their discontent caused by anti-Semitism by use of good manners. Mr. Holtz emphasized. Politeness, charm, a pleasant countenance can wear down those diseased by the termite of anti-Semitism. Being calous, exhibiting rudeness and not taking precautions to prevent offense have brought about much of the distress in Jewish-Christian relations, according to Mr. Holtz. In watching his manners, in curbing aggressiveness of the wrong kind, and in focusing attention to promoting good will—only these can help the Jew most in curbing anti-Semitism.—An interview with Lou Holtz by Maurice Krinsky in The Jewish Beacon of Houston.

... WE HAVE been witnessing a growing demand on the part of young people to be married in the House of God. A nice Temple wedding is the dream of most Jewish young women... The problem for the rabbis is to train the people not to bring to the synagogue their former "Hall behavior." The people have to be told again and again not to smoke during the time of waiting for the ceremony to begin, and the women must understand that décolleté evening dresses are out of place in the House of God. It is against the religious sentiments of the Jewish people as well as a violation of the aesthetic feelings of American people in general.

Editor's note: The above was reprinted from a bulletin, the name of which was displaced. If the rabbi in question will drop us a line his name, will give him credit in next week's paper.

JCRS Founder Dies
Jewish Telegraphic Agency
DENVER—Dr. Philip Hillkowitz, founder and for many years president of the Jewish Consumptive Relief Society here, died at the age of 74. Dr. Hillkowitz was a noted pathologist.

Sermon of the week: "Happiness—How To Avoid It"—Rabbi Alfred L. Friedman, Congregation Shaarey Zedek, Lansing, Mich.

The B'nai B'rith Decision on the A. J. Conference

THE decision of the B'nai B'rith not to join the new American Jewish Assembly, the proposed successor to the American Jewish Conference, warrants analysis, rather than criticism.

The Order was on the spot. It knew of Henry Monsky's association with the Conference, and yet it might have honestly believed that a fight for the emergence of the new Assembly as a real over-all democratic organization was doomed to failure.

Frank Goldman too was on this same spot. He knew, and every member of the B'nai B'rith bloc at the fourth session in Chicago knew, that the plan for the new Assembly was the brain work of Henry Monsky, almost to the very wording, and they also knew that were it not for the B'nai B'rith a stronger plan would have been adopted at Chicago, one that might have rallied around it all those elements in the American Jewish community who were sick and tired of its chaos, disunity, competition, duplication and vested interests.

History has a funny way of throwing bad decisions back at organizations. When the B'nai B'rith fought at all four sessions of the Conference for a hands-off policy of the American Jewish Conference on the domestic scene, it was building up to the point where the finger could be put on it just for such a decision as was made by the Order last week. Whatever was behind the B'nai B'rith decision, courage or cowardice, the Order will suffer and Frank Goldman's prestige will suffer.

But the decision also calls for mature thinking on the part of those who have fought for the adoption of the Eisendrath Plan. When the Chicago session adopted the Eisendrath Plan against which the National Jewish Post had fought as vigorously as it knew, The Post

refrained from any further comment, believing that it no longer could justify criticism that could be construed as merely hoping to make possible an "I told you so" claim.

But now that the B'nai B'rith has acted, it goes without saying the Assembly will not and should not be born. With the B'nai B'rith support the Assembly could not have, in the opinion of The Post, been built into anything but another competing national organization. Without the B'nai B'rith support "geviss," as the Yiddish saying goes.

It will require statesmanship for Louis Lipsky and Rabbi Maurice Eisendrath to acknowledge their defeat. At first the inclination may be, as it always is with men of courage, to fight and fight harder. But even if this were not a hopeless case, it must be remembered that first consideration must be given to the welfare of the American Jewish community, and to precipitate a fierce fight such as would be evoked in every local community on this issue, would not only be foolhardy, it would border on irresponsibility.

So that the Interim Committee must show its maturity. It should issue a statement, without bitterness, and close up shop.

In the near future, when a strong leadership has emerged, a new attempt will be made to unify the American Jewish community. The Post, among the thousands of others who have fought for such an organization, will rally to that call, and it is to be hoped that the American Jewish community will at that time have attained enough maturity to overrule the declining national Jewish organizations and establish the kind of centralized, democratic control needed so badly even now.

An Eloquent Piece of Writing

IN the rabbinate there are many eloquent men, as frequent quotations in the N. J. Post have disclosed. Among the most eloquent is Rabbi Alexander Alan Steinback of Temple Ahavath Sholom, of Brooklyn.

His prose is exquisite, and almost poetic, and the sample of it below, is not only among the best writing in the field of Judaism, but outstanding because the thought content is so clear on a subject which so easily lends itself to obfuscation.

The piece is headed, "Adventure Of The Soul," and reads as follows:

Recently I asked a number of persons this question: "What do you expect of religion?" In most cases the answer was the same—comfort and solace.

On first thought this seems to be a logical and natural answer. It is to be expected that men and women should seek relief from the strains and stresses that weigh heavily upon their souls. There are many persons for whom life is not so easy and simple these days. Numerous hearts are heavy with burdens and vexations they cannot throw off. Diurnally they grapple with disquietudes that dwell in the deepest caverns of their being. Winds of pain blow relentlessly against their unsheltered breasts. Little wonder, then, that sensitive and lonely souls look to religion as an anchor during their hours of storm. They are in desperate need of comfort, and they hope to acquire it through religion.

There is, however, something vitally lacking in an attitude that turns to religion for comfort and for nothing else. It cannot be denied that millions do succeed in deriving a sense of inner tranquility from religion. But we must point out that this is not its essential objective. Holiness, and not comfort, is the great end of religion. Its ultimate purpose is to enhance the whole of life and to elevate it to a high spiritual plane where the soul becomes aware of God's presence. One can understand, and even sympathize with, the death-cry of Heinrich Heine, "Of course God will forgive me, that is His business." But one must clearly discern that such a cry fails to recognize this imperative consideration: man must not only seek, but also deserve God's forgiveness. Man's life must become a vehicle worthy

of transporting blossoms of Divinity. It must be a receptacle for the flaming God-passion that breathes out of an atmosphere of Faith.

Those who turn to religion only as an escape from tribulation, fail to apprehend its real value. Religion is not a retreat from pessimism and despair. It is not merely medicine for a wounded soul. It is an instrument through which Holiness is infused into one's total personality. It is a spiritual dynamic that hovers like a haunting fragrance over the whole of life. It is not merely an anodyne against hurts and disappointments, but rather an inner monitor that bids us strive for peaks of sanctification despite the agonies and frustrations we must endure. It is a fuse to ignite a lamp of Eternity within our spirit, sending beams of light leaping triumphantly out of the enamoured heart.

When I ask myself, "What shall I expect of religion?" I do not hesitate in formulating my answer. Religion is an adventure of the mind and soul in quest of God. This God-seeking is not to be a part-time function of life, but a full-time process. The primary task of religion is to confront the mind and soul with a spiritual experience that partakes of "the beyond" while also making itself felt in the "within" man. Religion stands at the very core and basis of life, fashioning a link between God and the divine in man. It is a creative illumination that transforms us and brings us to new birth, so that our whole subsequent activity becomes the fruitage of this experience. Viewed in this light, religion takes on a deeper meaning. It is vested with sufficient creativeness to sate the heart-hunger with visitations of the Infinite.

Would you know the message of religion? During some quiet hour, when the spirit is attuned to the call of height unto height, you will hear the soul communing with God, saying to Him, "O my Holy One, Thou art the eternal flower of which I am the root here on earth; Thou art the timeless Tomorrow of which I am the fleeting today; Thou art the ultimate Fulfillment of which my heart is the constant yearning." This is the song of faith that sings out of the lips of religion. Strive for Holiness and you will hear its every note.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

McGILL U. STUDENT ANSWERS FINE, SAYS HE WORRIES WHAT OTHERS SAY

Editor, National Jewish Post:

That was really a fine letter that Mr. Fine penned in answering me, yet after reading it, I am convinced more than ever that my first hand opinion of his views was correct and only substantiated by his further remarks.

To begin with, Mr. Fine has definitely shown me that he is an apostle of the "mah yomru hagoyim" philosophy. Everywhere, throughout his letter, he is assailing those "big, bad Jews", the clannists, the segregationists, et al, for conduct detrimental to Judaism. One might think that this clannishness is a particular Jewish trait. If this were true, then I would hail Laura Z. Hobson's "Gentleman's Agreement" as the greatest creative work of 1947, for in effect, she had transferred the characteristic of one people to another, and making the former the victim of its own medicine.

But this is not so. I am willing to wager that if there is any grounds for a charge of snobbishness, the Jews are least guilty. In The Post's issue of Jan. 9, we find the president of B'nai B'rith assailing the growth of social racial discrimination with the "Gentleman's Agreement approach." I suppose that Jewish millionaires are still finding it tough to become members of the Elks, Rotary, Lions, etc., etc. So, of what value is Mr. Fine's statement that "Catholics and Protestants are not clannish as the Jewish people nor are they endowed with a superior air"?

Similarly, Mr. Fine continues to believe Hillel activities contribute nothing except to further snobbishness and what not, yet with the characteristic little whitewash, he considers Newman and Christian Varsity to be lilywhite in this respect, even though he admits he doesn't know anything about them. Here, I think is the "mah yomru hagoyim" spirit in its rawest form.

For anyone in the know, the programs of these three religious groups is technically the same with exactly the same aims—to strengthen the spiritual life of its student co-religionists. Along comes Mr. Fine with his great dividing line...

I wish to inform Mr. Fine that McGill University is also free of Jew-Gentile conflict and if it was included in the judgment by the Student Committee for Educational Democracy, it wasn't far behind American International.

It might be well for him to know that the Jewish students at McGill participate wholeheartedly in all campus activities, they are well represented on the Student Council, on the campus newspaper staff, on athletic teams, etc., etc.

Yet they feel that this is not enough. They will agree with Mr. Fine that they are the equal of every other student, but in a physical sense only. Spiritually they are quite far apart and they recognize this spiritual distinctiveness as essential to their continued existence as Jews. They find in Hillel activities that they seek—educational facilities, Jewish activities, a Jewish atmosphere, the feeling that they are members of a great people and are continuing its tradition. And they do not thereby incur the enmity of the Christian students on grounds of snobbishness or clannishness.

It is in this context, that Jews differ from Christians spiritually, that I understood Rabbi Weinstein's remarks about the factors leading to tolerance, and which Mr. Fine did not. The Christian recognizes this spiritual difference between him and the Jew, regardless that Mr. Fine does not think so, and he will respect the Jew who knows the causes of this difference, who is steeped in the lore of his faith, rather than the "fundamentalist Jew"—the one who always jumps up with the remark that there is no fundamental difference between Judaism and Christianity. Maybe this is one of the reasons why Judeo-Christian relations at McGill are so cordial. The average Jewish student at McGill strives to learn all the more about his faith, history and culture. His Judaism is not purely biological.

And so, if this spiritual difference is the reason behind Mr. Fine's attack on Hillel activities, I say let us have all the more of them, for thereby we are aiding in the perpetuation of our people, and as for Mr. Fine, my opinion of him, as stated in my previous letter, remains unchanged.

E. M. CAPLANSKY
5031 Park Ave.
Montreal 8, Que.

P. S.: If the Editor is interested in knowing the reaction of Christian students to Mr. Fine's charges, I can have some facts and figures ready for next issue of the Post.

Editor's note: Yes.

NO JEWISH SCHOLARS IN LIST OF TEN; SUGGESTS POLL OF JEWISH LEARNED

Editor, National Jewish Post,

The Poll that the National Jewish Post took to determine who are the 10 United States Jewish leaders of 1947 reveals that there is the "preferred stock" of 10 leaders and the "common stock" of 28 leaders, since you state (Jan. 30) that "votes were cast altogether for 38 persons."

No one will gainsay that the 10 leaders whose names were mentioned have, in varying degrees, rendered notable service and have won for themselves a prominent place in Jewish life. It is, nevertheless, a sign of the times that in the "preferred stock" list there are no outstanding Jewish scholars. Some of those mentioned are, to be sure, scholarly but with all due deference, not distinguished Jewish scholars. Even Einstein is a Jew who distinguished himself as a scholar in the scientific field, but he is not a Jewish scholar.

Of course, although the names of outstanding Jewish scholars or leaders of Jewish thought were not voted for by your readers to be included in the first, and perhaps not even in the second list, their true and abiding greatness will be by no means diminished. It is, however, tragic that their names, if not their works, are not more widely known and not one of them has been mentioned on the "preferred list."

It might be interesting to take a poll among your readers who are not Rabbis or educators to learn how many of them could name ten Jews who are outstanding Jewish scholars, distinguished for their Jewish learning or who have contributed to the development of modern Hebraic culture.

RABBI MORRIS TELLER
7227 Luella Avenue
Chicago, Ill.

Segal, More Than Others, Vexes Rabbi Schimelman

January 30, 1948

Editor, National Jewish Post

I have been reading your newspaper for quite some time and find that it is very stimulating and informative. But everytime I read "Sage" Segal's omniscient outpourings I get mental indigestion. It is true that everyone is entitled to their own ideas, but this license was not meant to afflict innocent readers.

The content of his columns has been bad enough, but the implied conceit and arrogance that lies in every line creates a double jeopardy. "Yes, child, listen to what the wise and all-knowing Segal has to say about conversion, Judaism, Christmas and the other hitherto unsolved problems—Segal has all the answers. After all, he went to HUC for a couple of years and was smart enough not to finish the course to become a rabbi (one of a group who are continually misleading the Jewish people about the true meaning of Judaism, which only Segal can pass judgment on). Oh, yes, we don't know it, but we have another Hillel or Akiba in our midst but like all great men, he has not achieved the recognition he deserves.

I suggest that Segal delve a bit deeper into Jewish learning—he might come across the quotation "A good eye, a humble mind, and a lowly spirit are the tokens of the disciples of Abraham." It might also settle the question in his last column—his doubt as to whether Father Abraham's blood has descended to him in its pristine purity—a legitimate doubt considering his preaching—particularly his last few columns.

If Segal wants to preach Reform Judaism or another religion, let him, but not by taking up valuable space in an otherwise interesting newspaper.

RABBI J. SCHIMELMAN,
Portsmouth, N. H.

Wants Names of Jews In Paper Differentiated

Editor, National Jewish Post,

I would like to suggest that you show the names of Jews or Jewesses in a special type in your two columns—Jews in Sports, and Our Film Folks in Hollywood.

At the top of each column, I would show "Jews or Jewesses in boldface type."

You recently wrote about Ingrid Bergman and it was impossible to ascertain whether she was Jewish.

I believe my suggestion would be helpful.

A. GERDY
5478 Woodlawn Ave.,
Chicago 15, Ill.

Editor's note: The two columnists concerned, Haskell Cohen and Leon Guterman may follow Mr. Gerdy's suggestion.

MR. WHITE ANSWERS CRITICS, HAS IDEA FOR COLLEGE, YOUNG PEOPLE'S SECTION

Editor, National Jewish Post,

It is not my purpose here to prolong a controversy which already has been given too much publicity. I am writing this column in answer to several people who have taken it upon their shoulders to enlighten a "misinformed" public as to the true picture at Northwestern university—or any other university.

First let me say that since I have written for various publications, I have never been afraid of criticism, be it adverse or favorable, and I have always been ready, willing, and able to defend my views. I have never considered it necessary before to answer publicly any one of my critics, having been content to let the impact of my writing take its own course. But when I read letters from indignant Northwestern students and affiliated students from other schools labeling my article as "journalistic display," as "misinformation," and by other such sarcastic misnomers, I felt it about time that I broke out of my self-imposed silence on that matter.

It is a truism that writing which generalizes and imparts a negative group picture (such as my article, by necessity, did) usually is resented by those few from the group who are not guilty of the general accusation, but who feel the truth in it. In other words, the truth strikes home to the conscientious rather than to the others. It is comparable to a Jew addressing a group of fellow Jews on the subject of anti-Semitism. Obviously, the gentiles need it more than the Jews.

Looking over the letters sent in, I notice that every one of the writers is a person who is active in Jewish work on the campus. These people are hurt by the general accusation. I did not, at any time, try to minimize their efforts and, perhaps, should have mentioned that the situation at Northwestern has improved somewhat in recent years, especially since Rabbi Teitelbaum has been the Hillel leader.

However, I was reporting a situation de facto, as it is, not ideally, as it should be. My critics are guilty of not looking over their shoulders to see what's going on behind them, but rather are content to base their views on the little picture of enthusiasm they see before them. They attend the Hillel Council meetings and see several of their more intensely Jewish friends display their leadership. They visit the Hillel luncheon discussions and see possibly 35-40 of their schoolmates present. And they attend the Friday evening fireside and see a traditional, "hamishe" little gathering before them. Their hearts are warmed. Jewish life in the

universities is indeed bright.

But how about the "Kehila Haklal" (general community), my friends! You have seen merely a particularized scene before you! There are 700 students on campus, and you have accounted for only 75-100. How about the other 600, the sherit haplata?

Of course I admit that the status of Jewish life on the campus is indicated and is typical of the lethargy of American Jewry in general. I don't use a "post hoc ergo propter hoc" line of reasoning and say that this apathy is a direct result of a peculiar college atmosphere. No, but I am reporting what the situation is.

One of my critics says that the Hillel Friday evening firesides are attended by anywhere from 60-100 students. I made it a point to attend several firesides since the appearance of my article. At no time did attendance reach over fifty students. And to drag the horse in by the teeth, there were no more than six fraternity men at the last one, most of the men being members of the Praetorians, a club of Jewish commuters.

The following incident was told to me by the rabbi: In recent months, the fraternity houses have been asked to allow the use of their facilities for the firesides. One of the firesides was held recently at the Phi Epsilon Pi house. What a hollow mockery of cooperation it turned out to be when only two Phi Eps showed up to the services held in their own house!

Is this my dear critic, a bright picture? You see, when I painted the "black picture," it was impossible for me to consider the nominal cooperation represented by 450 members of Hillel (on paper), but only the real participation.

Let me drop that controversy right here, and begin a constructive attempt. I am hoping that The Post will begin a section in this paper devoted to the thousands of Jewish College youth throughout the country and to Jewish youth in general their ideas, their hopes, their fears. Any suggestions on how such a section should be developed edited, laid out, will be appreciated and should be mailed to me at the address below.

IRVING WHITE
Chicago, 45, Ill.

having no convictions of his own, would readily become either Communists or Fascists if the majority of the American people would decide to embrace one of these foreign ideologies. (Remember the "Neuman" group in Nazi Germany.) As proof, I cite the fact that Lessing Rosenwald was a prominent America-Firster and that Gerald L. K. Smith, notorious anti-Semite and former America-Firster, endorsed Lessing Rosenwald as the right kind of a Jew. Jews of Smith's liking cannot be very Jewish.

Those cowardly jackals who are afraid to uphold the basic tenets of our Constitution, which expressly seeks to separate religion from the state for fear of increasing anti-Semitism, characterize the Rosenwald-Lazaron-Berger hero.

As for the "Superficial Al Segal" mentality that a little bit of Christianity won't hurt anybody—neither will a little bit of poison. Not that I wish to compare Christianity to poison, but I wish to emphasize the superficial, fallacious thinking of that small-brained Segal. The same reasoning that we would use in opposing the teaching of Christianity

(Continued on next page)

POST BRINGS DEATH SMELL, SAYS RABBI; SAYS ANTI-SEMITISM NOT DETERMINANT

Editor, NJ Post,

Today I received the first copy of my subscription to your paper. I had heard what a wonderful—even indispensable—paper yours was so I eagerly began to read it. It did not take long, before I felt stifled and began to gasp for air. Reading your paper made me experience the same nauseating death-smell that accompanied us throughout the war.

We, Orthodox Jews, have so much positive to think and talk about that we seldom discuss anti-Semitism or its dangers and we take pride in the courageous, noble action of the Yishuv in Eretz Yisrael. Certainly we never allow considerations of anti-Semitism to influence our decisions as

to what is right and what is wrong. But the dead and dying Jews whom you feature are saturated with anti-Semitism to such an extent that they themselves have become anti-Semites.

Specifically, there are two things upon which I wish to comment: Lessing Rosenwald and those of his ilk seek to convey the impression that they are 100 per cent Americans and on that basis oppose everything constructive in American Jewish life. Nothing is further from the truth.

Aside from the fact that respectable Jewish journals have exposed their Fascist methods, they represent that type of Jew, who,

FINDS SUPERIORITY IN JUDAISM, NOT IN COMPLEXES OF ESCAPIST JEWS

Editor, National Jewish Post,

I wish to answer Mr. Fine on some of the criticisms he sent to me on my article which appeared in The National Jewish Post.

Mr. Fine, you state that, "at American International College which you attend there is 'little racial intolerance, no quota system, and everyone respects each others' religion.'"

I recently graduated from the University of Denver. Here, also, there is no racial intolerance, nor a quota system, and people from all races, colors, and creeds are accepted.

In a recent issue of the New Republic, Bruce Bliven discusses anti-Semitism in the colleges and universities. He reports that some of the leading colleges and universities have quota systems, practice racial discrimination, and are definitely anti-Semitic. I don't think that the reason for this is that the Jew doesn't mingle with the Gentile. Rather, the reason is the hatred which the latter has for the Jew deep down in his heart.

You stated in your article that many Jews act superior because deep down inside they are ashamed of being Jews. Then, you stated in your letter to me that if they were proud of being Jewish they would not act superior, but would unhesitatingly mingle with the Gentiles. I do not agree with you on that point. A Jew can mingle with Gentiles

and still act superior. I rather agree with Mr. Caplansky who asked, "What do those Jews who are ashamed of being Jewish have to be superior about?" Personally, I think that the Jewish religion is superior to that of the Gentiles, and, not as you stated, that the Gentile is equal to the Jew.

In the service for Festivals you will find the statement, "Atah Verchartanu Michal Hoam'im." The Jews are the chosen people in the sense that they were the first to proclaim the idea of freedom to the world. The ideals of mercy, etc., were continuously proclaimed by the prophets. People of other religions knew only how to wage war, butcher the conquered, knew of no pity nor mercy. Slavery, to them was a great ideal. The ideal of democracy in the world stems from the Jewish religion. All the ideals of justice, pity, mercy, righteousness, found in the world find their roots in the Jewish religion.

Judah Halevi, the great Jewish poet and philosopher, in his famous work, the "Kusari," writes that the king of the Chazars, a people of Turkish origin living in the Caucasus, together with his courtiers, and most of his subjects, embraced Judaism. The circumstances leading to the conversion was that the king, wishing to know which was the true religion, invited representatives of the three dominant creeds: Judaism, Christianity, and Mohammedanism, and questioned them concerning the tenets of their respective faiths. Seeing that the Christians, as well as the Mohammedans, appealed in their arguments to the truth of the Hebrew Bible, the king concluded that Judaism must be the true religion.

I don't think, Mr. Fine, that the fact that the Jew doesn't mingle with the Gentile is what brings about anti-Semitism. I think it is rather the fact of the ideals mentioned above which the Jews gave to the world and which the Gentile hates to admit which has, and probably always will, make the Gentile anti-Semitic. No matter how much a Jew will mingle with them they will always remain the same.

I still think that prayer plays a major role in the Jewish religion, for the reasons stated in my former article, and not as you insist, Mr. Fine, "is a particle of man thinking his deepest." Let me quote from Judah Halevi:

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LEE J. FURTH, Managing Director

"For the devout worshipper prayer is the food for the soul. It does for the soul what meat does for the body—sustains and strengthens it."

As for making services in the synagogue more moderate, Mr. Fine, I don't think very much about that plan. You speak of the young people having a Hebrew education and yet you want to moderate the services. I don't think that their Hebrew education went very far because, if it did, the younger people should easily be able to keep up with the older folks. I attended several Yeshivas and the young people there seemed capable of praying just as well as their parents, and had no complaint about the length of the service. I still think as I wrote in my former article that the young people are indifferent to praying due to ignorance of the meaning of the prayers, so how would shortening or moderating the prayers help to bring them back to the synagogue?

Mr. Fine, you state that it is your belief that many people, Jews and Gentiles, think that praying is the determinant of being religious. Such people probably use prayer as an escape for all the evils which they perform.

I disagree with you, Mr. Fine, about your opinion that many Gentiles take an interest in Jewish problems because the educated Gentile knows that any problem is his problem. I don't think many Gentiles think that way. Those who do are the exception rather than the rule. If many Catholics took an interest in Jewish problems there would not be a rise in the anti-Semitic tendencies now being felt.

JOSEPH SHAPIRO,

1610 Irving St.
Denver, Colorado.

Freedom of the Press

(continued from preceding page)

to Jewish children holds for a little as well as it does for a lot. Concerning the claim of both Segal and the "letterwriter" of being good Jews, I still have my doubts.

Last, may I bring to your attention that the schools involved in the "Carol controversy" are almost wholly, if not wholly, composed of Jewish students. As a matter of fact, we have the same condition here in Baltimore where the student body is well over 99 percent Jewish, yet the faculty insists upon Christmas plays and Carols for the children. Certainly, if nothing else, it is un-American to force a preponderant majority to cater to the will of a minute minority.

In conclusion, may I remind your writers, (I didn't want to use the word correspondent because this has a technical meaning) it is not the Jew who has sinned against the non-Jew, but the reverse. Consequently, if you are interested in looking for cures for anti-Semitism, look to the non-Jew, not to the Jew.

RABBI

MANUEL M. POLIAKOFF
Baltimore, Md.

Post Advertising Pays

HIGH SCHOOL STUDENT DEPLORES JEWISH PARTICIPATION IN CAROLLING

Editor, National Jewish Post:

As a student in a high school, I think I am qualified to say a few words about carol singing in our public schools.

The letter by Mr. Hansen of Jan. 23 enrages me the most. He calls the rabbis' actions stupid. He is only afraid the goyim don't seem to like it. (By Golly, if you take that attitude what would you be able to do?)

I wonder what kind of a traditional Orthodox Jew Mr. Hansen is when he mentions "these" Orthodox Jews that try to ban everything Christian. He seems overjoyed that Christians commended him on his acting in the Christmas play.

I was one of the more fortunate to be brought up in a modern Orthodox home. I do not consider my Orthodoxy a handicap even though Mr. Segal (your columnist) might call me a fanatic. It hurts me deeply, though, to see 99 per cent of the Jewish students feeling the way Mr. Hansen does about the Christmas carols. They feel that if we

don't partake the Christians will outcast us, we will spread anti-Semitism. The results were that one-fourth of the Christmas choir was Jewish. They sang gloriously with their beautiful soprano voices "Christ Our Savior Is Born". After the rendition the teacher congratulated them on a very fine job. . . .

Yet one cannot blame them. They feel nothing. Why should they? Is there at least some kind of a background to help them through these moments, to know when to say yes and no? Something Jewish is something to shy away from except in their social cliques. . . .

In conclusion, if the rabbis could manage to ban these carols not only would the public schools serve their purpose as a means of unbiased education but also those poor Jewish students would be relieved from a great decision.

BERNARD I. MORDKOFF

84 Morton Place
New York City

Jews in Sports

(Copyright, 1948, Jewish Telegraphic Agency, Inc.)

By HASKEL COHEN



ALL eyes at the New York Baseball Writers annual dinner on the eve of February 1st were turned towards the Cleveland Indians table. Hank Greenberg was seated there as a guest of President Bill Veeck. After the shindig broke up several different reports were bruited about concerning Hank and the Indians. One rumor had him signed to a contract calling for \$50,000 per year. Another tale had it that he was going to coach at \$25,000 per season. When asked about his future relations with the Indians, Greenberg appeared glum and informed newsmen that he had not come to any agreement with the Ohio organization but had not given up hope that he would do so in the near future.

When Bill Veeck returned to Cleveland he released a story to the effect that he had offered Greenberg a blank contract telling the big slugger to fill in his own figures. At this writing Greeny is undecided, since he fears he might be putting Manager Lou Boudreau on the spot. Hank is desperately afraid of a repetition of his experience with Pittsburgh last season. When his right arm began to kick up and the floating bone chips in his elbow kept him out of action several of the Pirates began to grumble about his heavy salary.

The big fellow feels that at the age of 37 he still has at least one good year of baseball left in his system but does not want to play for any team if it is going to lead to hard feelings. The Bronx Buster has made a small fortune in baseball and has held on to it very wisely. He is not in need of money and can get along very well without a baseball portfolio this summer.

★ ★ ★

FRED LEVINTHAL, a New York business man, has been doing a terrific job in helping to promote and publicize the forthcoming wheel chair basketball game between paraplegics of Halloran General Hospital and Cushing General Hospital which will be held in Madison Square Garden on March 10. At the Metropolitan Basketball Writers luncheon this week Levintal disclosed that over 5,000 tickets have already been sold for the contest which will be a preliminary affair to the New York-St. Louis pro tilt.

DETROIT LODGE PLACES FIRST IN CINCINNATI SECTIONAL

CINCINNATI—Unity Lodge of Detroit, rolling games of 900-920-933 plus a handicap of 316, totalled 3069 to finish first in the Cincinnati sectional of the National B'nai B'rith Bowling Association tournament here last week end.

Grossman Sales of Louisville, Ky., was second with 3054; J Robbins Builders of Columbus, O., third with 3039 and Spot Cash Tobacco of Louisville fourth with 3035.

Mel Greenbaum of Cincinnati captured the singles title with a 676 and Morrey Lieberman of Detroit was second with 671. Following in order came Ed Tessel of Cincinnati with 662, Ben Kelman of Louisville with 661, and Lester Belgrade of Louisville with 659.

Frank Gunsberg of Detroit with 1333 won the all events with Charles Newstate of Cincinnati and Ray Tannerhaus of Louis-

Duluth Wins Title In St. Paul Sectional
ST. PAUL, Minn.—The Duluth, Minn., wildcats won the team event in the St. Paul sectional B'nai B'rith Bowling Association Tourney here last week end. With a 2923 total, Lou Plost of Milwaukee took single honors with a 720 figure, while the all events crown went to Sid Kline of St. Paul with a 1321 count.

He died for the runner-up spot with 1291.

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IRO DIRECTOR BLAMES OFFICER FOR BAYONETTING OF DP

Jewish Telegraphic Agency

MUNICH—The death of a displaced Jew in the U.S. Army raid on the Heidenheim DP camp last week was described by Paul Edwards, director of the International Refugee Organization in the American zone of Germany, as "completely unnecessary."

"The local Army commander failed to use the proper, prescribed channels before entering the camp, which require an IRO official to accompany troops raiding a camp," Edwards said. "Furthermore, this is the first time that raiding troops used fixed bayonets against unarmed people. As far as I am concerned, the only guilty party in the entire incident is the officer responsible for the staging of the raid," he said.

The Jewish Central Committee of Germany charged that police and American troops "mishandled the raid. The Committee's report on the incident charged that U. S. troops manhandled the Jewish refugees in the camp and robbed a number of them, taking watches and other small items. The troops carried rifles with fixed bayonets, the report said, a procedure which it described as unusual since only rifles are normally used in such raids. The Committee reiterated an earlier charge that the Jew, Israel Gluz, died because he was permitted to bleed for an hour before he was given medical attention.

The committee statement also charged that the Army failed to correct its official announcement in which it claimed that printing presses used to produce counterfeit money were seized at the camp, which was completely inaccurate since no such machinery were discovered. "Stars and Stripes," the unofficial army newspaper in Germany and Austria, the Committee added, published only the Army's official erroneous version of the raid.

Fight On Prejudice Set

Jewish Telegraphic Agency

NEW YORK—An intensified campaign against racial prejudice will be started throughout the United States shortly, aided and supported by the entire advertising profession and by many business, labor and civic organizations, it was reported here. The drive will be conducted by the Advertising Council, Inc.

Postpone Study of DP Bill

Jewish World News Service

WASHINGTON—The Senate, in a unanimous decision, voted to postpone consideration of the Judiciary Sub-Committee's report on immigration and displaced persons to March 1. Originally scheduled for Senate discussion on Feb. 10, the bill will be taken up at a later date in order to enable the full Judiciary Committee to study the measures.

How To Care For Crowd On High Holydays Told

Special

PATTERSON, N. J.—Writing in The Barnert Temple Bulletin, Maurice Brown had a way to take care of the overflow attendance at Yom Kipper services.

"As the best solution to the holiday seating problem, we suggest that Kol Nidre be arranged for a Friday evening in which case there should be plenty of seats for everybody."

Social Action Program OK'd By Reform Bodies

Jewish Telegraphic Agency

CHICAGO—A ten-point program on social action, rooted in the precepts of Prophetic Judaism, was adopted here by the Joint Commission on Social Action of the Union of American Hebrew Congregations and Central Conference of American Rabbis which met at the Standard Club this week.

The program envisages extensive education within and without the Liberal Jewish fold in addition to collaboration with kindred agencies of other religious denominations and secular groups to the end that "international peace, social justice and international harmony may be furthered most effectively."

FEPC Approved, But Held Up

Jewish Telegraphic Agency

WASHINGTON—Despite the fact that the Senate Labor and Public Welfare Committee last week approved by a 7-5 vote the Ives F.E.P.C. Bill which provides for the creation of a permanent National Commission Against Discrimination in Employment, it is considered unlikely here that the bill will be placed on the Senate calendar and voted upon at this session.

Rabbi Levy Assistant In Dallas

Special

DALLAS, Texas — Rabbi J. Aaron Levy, has been named assistant to Rabbis David Lefkowitz at Temple Emanu-El here. Rabbi Levy has been occupying the pulpit of Temple Israel of Stockton, Calif., since the time of his demobilization from the Army chaplaincy.

Mrs. Anne Lown Dies

Special

LEWISTON, Me.—Mrs. Anne Lown, wife of Philip W. Lown, president of the Maine Jewish Council, died at her home here after a long illness. She was 48 years old. A patroness of many communal and civic projects in Jewish and general welfare, she was closely identified with her husband in the many public endeavors with which he was connected.

FIRST GIFTS TO 1948 DRIVE IN; DESCRIBED AS 'AMAZING'; 1000%

Special

MIAMI—Described by campaign officials as amazing, 44 men, who in 1947 contributed \$188,500 to the Combined Jewish Appeal, pledged \$321,000 to the 1948 campaign, according to The Jewish Floridian. This is an increase of \$132,500.

Some of the outstanding increases included:

Sam Blank—\$16,500 to \$25,000.
Abraham Goodman—\$24,500 to \$30,000.
Charles Greenfield—\$3,500 to \$10,500.
Harry Koretsky—\$500 to \$3,000.
Rabbi Irving Lehrman—\$300 to \$1,000.
Norman Liebling—\$2,500 to \$7,500.
Joseph Lipton—\$1,250 to \$2,500.
I. L. Mintzer—\$2,000 to \$10,000.
Max Orovitz—\$5,000 to \$10,000.
Joseph Richter—\$5,000 to \$15,000.
Sam Rost—\$4,000 to \$15,000.
Dan Ruskin—\$5,000 to \$10,000.
J. Gerald Lewis—\$5,000 to \$10,000.
Jacob Sher—\$15,000 to \$25,000.
Harry Simberg—\$5,000 to \$10,000.
Harry and Sam Simonhoff—\$1,500 to \$4,500.
Ed Singer—\$2,000 to \$5,000.
Harry Sirkin—\$3,300 to \$10,000.
Al Stone—\$2,000 to \$4,000.
Carl Susskind—\$2,000 to \$5,000.
Carl Weinkle—\$18,000 to \$20,000.
Jacob Ziskind—\$1,000 to \$10,000.

HAGANAH MAY ATTACK SYRIA, AS 15,000 CROSS INTO ERETZ

World Wide News Service

JERUSALEM—An estimated force of 15,000 troops from the neighboring Arab states is reported to have crossed into Palestine with a view to launching an all-out attack on the Jewish population before the Security Council is prepared to take action.

The troops were reported to have received preliminary training

in Syria and to have been brought into Palestine over a period of weeks. Arab sources disseminated a rumor that Feb. 15 will mark the beginning of the offensive. Although Jewish sources consider these reports as part of the Arab war of nerves against the Jews and the United Nations, Haganah is taking measures to meet the situation.

Where Haganah May Attack

The need for the total mobilization of the Jewish community was stressed here this week at a special meeting of Mapai, Palestine Labor Party, when David Ben Gurion, chairman of the Jewish Agency, called on all segments of the population in all parts of the country for fullest cooperation.

Mr. Ben Gurion bluntly stated that the Arabs were preparing for mass attacks but at the same time he asserted that the Jewish community would reply with force not only in the Jewish areas "but in the Arab areas and in those countries where Arab bands are concentrated."

Palestine's casualties, including

the eighteen Jews and Arabs who were killed over the week end, mounted to over 1,100.

U.J.A. Delegation Hears Pope Pius Bless U.J.A.

World Wide News Service

VATICAN CITY—Pope Pius XII receiving a delegation of 28 Jewish leaders from the United States, representing the United Jewish Appeal, invoked holy blessings on the work which is being done by the agency toward the rehabilitation of the Jewish survivors in Europe and Palestine resettlement.

Pope Pius welcomed the opportunity of the visit "to tell you once more how deeply our paternal heart has been moved by the manifestations of gratitude for what we were able and happy to do to lighten the burdens of your people among so many others in the dark days of the war."

Sentinel Defense Fund Reaches \$26,000 Total

Special

CHICAGO—The drive to raise money to push the appeal of The Sentinel against the \$24,100 libel suit verdict against it by the group of haters headed by Liz Dilling has reached the \$26,000 mark, that paper has announced.

The Sentinel said the body aiding it, called Defense Against Anti-Semitism includes all Jewish organizations led by the A.D.L. and the American Jewish Congress, except the American Jewish Committee.

The World Jewish Congress announced this week that the Council of Jewish Communities in Bohemia and Moravia, representing 20,000 Jews in more than 500 communities, has voted to become affiliated with it.

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British Responsible For Jerusalem Bombing

Jewish Telegraphic Agency

JERUSALEM—The Haganah announced this week that it had completed an investigation which established that British police officers in Jerusalem were responsible for the bombing last week of the building in which were located the Jerusalem bureau of the Jewish Telegraphic Agency and the English-language Palestine Post. The names of the Britons involved and the license numbers of the vehicles they used in the operation were known to the Jewish militia, the announcement said.

WISCRACKS

by
NORM

WEISMAN

FLASH! Two "bachelor predictions" verified! One happened last week and the other to happen when "He" carries "Her" over the threshold of the new home they just acquired! Only "time" will tell as I can't just yet tell who, until I get the "green light"! ... Flash! Dr. Bill Schechter just arrived home from Korea, and was married last Sunday to the lovely Ann Wilson of Connecticut! (Her father is military mayor of Korea and Bill met Ann while stationed there!) It's a Florida honeymoon! Congrats! ... Flash! Henry Fleck of Marion and attractive Betty Holland of Anderson will middle aisle it this Sunday! (Lot's of luck, Betty and Henry!) ... This was cute! One of my "predicted doctors" said, "Norm, I'm going to hold off until after your predicted 60-day deadline just to make a liar out of you!" (Wanta bet, Doc?)

★ ★ ★
THE STORK delivered boys to the Ben Domonts (Adele Sternberger), to the Dave Cohens (Audrey Klein), to the Murray Davidsons (Paula Gates) and to the Dr. Dave E. Tavel (Ruthie Weinberg)! It's a girl for the Henry Farbers! Congrats to all! ... Flash! Girls! Here're five red-hot leap year prospective bait! They're swell guys and still single! It's Oscar Davis, Herb Davidson, Sam and Jim Brill and Jack Kahn! (Sue me, boys, and we'll go 50-50! Tee hee.) Girls, just say Norm sent you and pop the question! (They have no right to be single!) (Ed. note! Look who's talking!) ... Our loss is Marion's gain! The Dr. Dave Stiefers (Carolyn Strauss) are now living there! (Best of luck, you two!) ... Dr. Jack Dorman is now living in Detroit, where he is resident psychiatrist at the Detroit receiving hospital! (Here's a prediction! He'll be a married man before Xmas!) ... Orchids to Bobby Goldberg for stealing the show at the Shortridge Revue! He did an Al Jolson skit! Several encores! Good work, Bobby!

★ ★ ★
DO YOU KNOW that Mrs. Dr. Maurice Rosenstein (Ruth Bernstein) is Worthy Matron (president) of the Eastern Star? ... The Abe Wides are vacationing in Arizona! ... Shirley Eatin had a beautiful sweet sixteen party at the Indianapolis Athletic Club. ... Allan Kwitney (from here) is president of that swell fraternity at I. U., the Pilams! Great bunch of fellows; ... Congrats to the Ted Medias upon their 11th anniversary, with the Harry Berkes helping them to celebrate via the Sapphire! (Ask Mrs. Berke for her recipe for a "Caesar"! It's very delicious!) ... Let's all tell Mrs. Tete Dann and son Dickie how lonesome Tete was while they were visiting in Tucson, Ariz.! ... The most attractive feature of the Shortridge Senior play is Eleanor Yosha! ... Four reasons why girls in Miami Beach can't resist Paul Sicanoff is his convertible, his motor boat, and his two boy friends, Milt Tavel and Stan Larman! (Paul, your post card was addressed wrong! It's supposed to be "Norm Weismans Liquor Shoppe" and not "Norm Weismans Embalming Shoppe!")

★ ★ ★
I HOPE IT'S TRUE that a Jamboree and a state conclave are in the making! This would help get everyone acquainted! Go to it, Young Adult Federation! ... It won't be long now! It's Feb. 22! The Beth El Minstrel Show! Watch the Andrews sisters

(Louis Levy, Jules Zukerman and Mike Rosenstein!) They're terrific! Don't miss that show! ... The Sam Saxes are now living in Hammond, Ind! (Best of luck in your new business, Sam, and drop me a line.) ... Did I see Harry Wolf "esquaring" a cutie whose initials are Gloria Berger and in a big car, too? I bet they went to a sweet 16 party! ... Ask Mrs. Roger Kahn to show you her gorgeous combination cocktail bracelet wristwatch! It has rubies and sapphires and the center piece has to be raised to see the dial! Very attractive! ... Ray Goodman (girls, he's nice and he's single, sic 'em!) has a novel wristwatch! It can be set and an alarm will ring at a set time! A miniature alarm clock in a wristwatch shape!

★ ★ ★
SORRY I MISSED writing this column the past several weeks, but I was too busy! Remember, I don't claim to be a writer, although I do have a newspaper background! I sat on the presses! (ouch!) I used to write for the "Village Gesundheit" and that's not to be sneezed at! (Corn just dropped 80 points!) ... The J.W.V. affair will be at the Antlers, Monday, Feb. 16! Motion picture of the Louis-Walcott fight, gin rummy contest, free refreshments and lots of fun! Be there! ... This is cute! Dr. Abe Schuchman is among the tops in the bowling league averages, and Bill Napers (Abe's brother-in-law) was near the bottom, and when Bill's cute little daughter, Sharon, asked Bill Why is Uncle Abe away on top? Bill replied, "In bowling, Sharon, they rate good bowlers from the bottom and go up!" ... Flash! Did a Pilam at I. U. (Bob Schwartz) lose his pin and did a Gary girl pick it up, because it's lovely? ... The girls in Miami are hiding! Dick Perk is there! ... Welcome to Indianapolis, Mr. and Mrs. Abe Silverman from Milwaukee! (Mrs. Harry Schechter's parents!)

★ ★ ★
THOSE TWO COUPLES having fun and food at Sam's were Carol James and Charles Efraymonson and Barbara Meyers (she just graduated at Ohio State and she is so-o-o nice) with Bob Blashek! (Bob is from Columbus, O., and is connected with the Capitol Paper Co. and he's now living here!) ... Those two cute kids that were getting their feet wet in Miami Beach were Martha and Katherine Lasky! Parents are the Marvin Laskys, who were there too! ... Ask any Sammy what March 6 means and he will say it's the State Dance at the Lincoln! ... Happy Birthday, Nate Fogel, and weren't you surprised at the surprise party given you by your darling wife! ... Flash! I mentioned her name in this column and I mentioned his name in this column, and if they have three more dates together, I'll make a "prediction." It's a natural!

★ ★ ★
THE HARRY HOCHMANS (Sylvia Epstein) are Florida bound! Harry will follow in his father's footsteps (Sam Hoch-

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Births

SOUTH BEND—Mr. and Mrs. Melvin Crile announce the birth of a daughter, Feb. 7 in St. Joseph hospital, Mrs. Crile is the former Betty Dubin.

SOUTH BEND—Mr. and Mrs. Jack Zomlefer announce the birth of a son, Michael Ross, in St. Joseph hospital on Jan. 23.

SOUTH BEND—Mr. and Mrs. Arnold Rivkin, Columbia, S.C. announce the birth of a son, Alan James, Dec. 27. Mrs. Rivkin is the former Rosylin Morris, of South Bend.

SOUTH BEND—Mr. and Mrs. Sidney Evans, Chicago, former residents of South Bend, announce the birth of a daughter, Leona Barbara, Jan. 27 in Chicago. Mrs. Evans is the former Dora Zuravle of South Bend.

MICHIGAN CITY—Rabbi and Mrs. Byron T. Rubinstein have announced the birth of a son Jan. 19. He has been named James Arthur.

MUNCIE—A daughter was born Friday, Feb. 6, to Mr. and Mrs. George Novick at Ball Memorial Hospital.

FORT WAYNE—Mr. and Mrs. Bill Ochstein, Auburn, announce the birth of a son Friday, Feb. 6, at Methodist Hospital.

Bar Mitzvah

Philip Chaven
SOUTH BEND—Mr. and Mrs. Ben Chaven, Chicago announce the Bar Mitzvah of their son, Philip on Sunday, Feb. 1. He was honored with a dinner in the S. and S. banquet hall. Mrs. Chaven is the former Anna Kominsky of South Bend. South Benders attending were the Messrs. and Mesdames Ben Hoffman, Sam I. Hoffman, Nathan Hoffman, Ben Kornfeld, and Edward, Myer Kornfeld.

man was a city walking champion by doing a lot of hiking! (Oooh! he must be the "Walking Man"! ... Flash! I see where a committee is going to make a survey of this city's needs! I'd like to make a "personal" suggestion! About eight months ago I was plugging for a "Jewish Hospital Wing"! The reason I didn't follow through was because I was "squelched"! It was a good reason at that time, but now it's time to do a little work in our own back yard! (I know of one very, very prominent doctor who has the respect of everyone (name upon request) who would be the nucleus for a start and he would be happy too! Remember, I'm not married, and I don't have any children, so I don't have any personal motive! But knowing what is happening around town, I do know it's a community must! Please think about it and I predict you would have the wholehearted support of the community! ... Sudden thought! I wonder who will be the first girl to leap year (propose, to you)! Bye now!

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THOMAS WRIGHT TO ADDRESS BROTHERHOOD MEETING FEB. 22

Local observance of National Brotherhood Week, Feb. 22 to 28, will be highlighted by an interfaith meeting, open to all, at 3 p. m., Sunday, Feb. 22, at the Indiana World War Memorial. Principal speaker will be Thomas H. Wright, executive director of the Chicago Commission on Human Relations.

Lift Embargo, Demand Of Terre Haute Vets

TERRE HAUTE—The Jewish War Veterans of Terre Haute sent a telegram to President Truman asking him to use his influence to dispatch an international police force and to raise the embargo on arms and ammunition to Palestine.

Jewish veterans' night will be observed at 7:45 p. m., Feb. 27, at Temple Israel.

Brotherhood Week—Brotherhood month will be observed at 7:45 p. m. today at Temple Israel. The Rev. Lowe, minister of the Allen Chapel, will be the guest speaker. The world history class of Hone, Creek high school will visit Temple Israel on Feb. 14. Rabbi Leonard Merris will address the group on "Judaism." The monthly meeting of the Sunday school teachers will take place at 8 p. m., Feb. 18.

Sisterhood to Hear Review—Mrs. Paul Schultz will review "Gentlemen's Agreement" at the meeting of Temple Israel Sisterhood at 2 p. m. Monday at the Temple.

Notes: Guests who will come for the Goldberg-Schlosser wedding include Ben Schlosser of Chicago; Lawrence Schlosser of Washington, D. C. Mr. and Mrs. Mark Barer, Indianapolis and Mrs. P. A. Jacobstein of Louisville ... Mr. and Mrs. Myer Schwartz and daughter Brenda of California spent last week with Mr. Schwartz's mother, Mrs. Harry Schwartz ... Mr. and Mrs. Fischer and son of Chicago spent last week with Mr. and Mrs. Gustav Freund ... Dr. and Mrs. Stanley Hocman of Denver visited Mr. and Mrs. David J. Hocman last week, enroute home from a visit with parents, Mr. and Mrs. Benjamin Blumberg, in Hollywood, Fla. ... Mrs. Abe Kaufman was called to Louisville last week by the death of a friend

Abe Schefman Dies In Arizona

FORT WAYNE—Word has been received of the death of Abe Schefman, formerly a produce dealer in this city, in Phoenix, Ariz. He was the son of the late Louis Schefman.

Mr. Schefman had been a resident of Phoenix for the past three years.

Survivors include his wife, Mrs. Ida Schefman, three daughters, and two sons.



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Indianapolis chairman of the National Conference of Christians and Jews, sponsor of Brotherhood week, is Rabbi Maurice Goldblatt, and co-chairmen are Dr. Dallas Browning, pastor of the North Methodist church, and Patrick Fisher, attorney.

Mr. Wright is executive director of the Chicago Commission on Human Relations, an office now part of the city government of Chicago.

Mrs. Latz, Portland Merchant To Wed Soon

SPECIAL
FORT WAYNE—Announcement has been made of the engagement of Mrs. G. Irving Latz to Aaron Frank, Portland, Ore., at a reception in Portland. The wedding will take place soon. Mr. Frank is president of Meier and Frank department store.

War Injuries Fatal To Abe A. Perlman

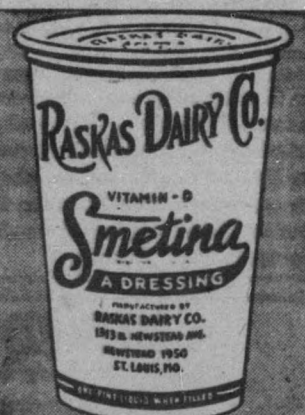
SPECIAL
FORT WAYNE—Abe A. Perlman, 26, died Tuesday, Feb. 10, at the home of his parents, Mr. and Mrs. Harry Perlman after a serious illness of several days. The illness resulted from wounds and disabilities received in World War II, in which he served with the United States Army in both the European and Pacific theaters of war.

Survivors in addition to the parents were two brothers, Philip, Fort Wayne, and Louis, Tacoma, Wash., and one sister Ann.

AZA 246 Plans Social Program Soon

A social event, details of which have not been announced, will be held soon by AZA 246, and an RCA radio-phonograph combination will be given away during the program. Tickets may be purchased from any member of the chapter, or from Donald Stillerman, 4150 Broadway.

Dr. Samuel Patterson, Advisor Harold Rappaport, and Past Alphonse Godolim Irwin Sachs and Bill Cohen were the principal speakers at an installation of officers and formal initiation of pledges held at the Hotel Warren.



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Sara's Column

By SARA MESSING STERN

IN "Poetry" magazine for February, published in Chicago, appears the following announcement, headed "The Bess Hokin Prize": "We have the honor to announce the young poets' prize awarded annually by Poetry, has been endowed for the next thirty years through the generosity of our late guarantor, Mrs. David Hokin. Beginning this year (November) it will be given in her memory and will be known as the Bess Hokin Prize."

Bess was born and reared in Indianapolis. She had rare talent as a poet. This gift is only one of many of her generous gestures throughout her life. She passed away suddenly in Chicago several months ago.

NEWS that will be of interest to Indianapolis folks is the engagement recently announced of Mrs. G. Irving Latz of Ft. Wayne, Ind., to Aaron M. Frank, president of Meier and Frank Co., Portland, Oregon, one of the largest department stores on the west coast.

AND A WEDDING that took place at 5:30, Thursday afternoon, February 5, in Chicago—that of Miss Jeannette Fishbein and Charles S. Rauh! The wedding was solemnized by Rabbi Louis Mann of Chicago at the home of the bride's brother and sister-in-law, Dr. and Mrs. William I. Fishbein, in the presence of the members of the family. There was a family dinner at the Standard Club after the wedding. The bride and groom are in New York and will go to Florida before returning to Indianapolis. Those attending the wedding from Indianapolis were Mrs. Hortense Rauh Burpee, Mrs. John G. Kingham, Mr. and Mrs. Norton Fishbein, Mr. and Mrs. Philip Fishbein and Dr. J. William Wright. Our sincere good wishes to Mr. and Mrs. Charles S. Rauh!

A CORRECTION: In the account of Council's Patroness party, the minimum patroness fee should have been ten dollars, instead of fifteen as published. The special patroness fees to be solicited are in sums of fifteen, twenty and twenty-five dollars.

CONGRATULATIONS to Bernard Bloom who, as Albert Kummer in the Civic Theatre's play "Dear Ruth", a difficult role to play, made such a decided hit.

FROM LOS ANGELES comes announcement of the passing of Mrs. Regina Lieberman, widow of the late Ike Lieberman. She is survived by her daughter, Mrs. Lawrence Herz Joseph (nee Lucille Lieberman) and twin grandsons, Lawrence and James Joseph, all of Los Angeles.

Mr. and Mrs. Ike Lieberman lived in Terre Haute for many years, as did the Lawrence Herz Josephs. Mrs. Lieberman has many friends there. She was a cousin of Mrs. David Silverstein of Terre Haute.

THE MOTHER of David Riff, a former resident of Terre Haute, died in Chicago at her home there recently. The David Riffs moved back to Chicago from Terre Haute, many years ago.

BELETED CONGRATULATIONS to two fine young couples on their wedding anniversaries—Mr. and Mrs. Richard Efrogymson on their fourteenth on Feb. 1, and Mr. and Mrs. Jack Efrogymson on their ninth on Feb. 8. Both couples were guests at a family dinner on their anniversaries at the Broadmoor Country Club and when they and the family arrived at their homes, their friends had surprised them there and had brought along a "pitch-in" midnight spread!

Those present at the Richard Efrogymsons were Mr. and Mrs. Charles Efrogymson, Mr. and Mrs. Jack Efrogymson, Miss Gertrude Feibleman, Mr. and Mrs. George Weiss, Mr. and Mrs. Henry Silver, Mr. and Mrs. Nat Smith, Mr. and Mrs. Simon Ackerman and Mr. and Mrs. Godfrey Lefton. At the Jack Efrogymsons were the Joseph Rothbards, the aurel Rothbaums, the Charles Efrogymsons, the Richard Efrogymsons, the Simon Ackermans, the Godfrey Leftons, the George Weisses, Theodore Dann, Miss Gertrude Feibleman and Mrs. Rae G. Levy.

BIRTHDAYS!! I promised to write the hogoscopes of those who come under Aquarius—Jan. 21st to Feb. 19th. In addition to those birthday folks, mentioned previously, there were Miss Augusta Selig, Feb. 10; Mrs. Alfred Strouse, Feb. 5, (Terre Haute), and William Tavel, Feb. 2, newly born son of David and Ruth Tavel.

Aquarius, known also as the Water Bearer, reigns in the sky. Those born under its sign are compared in Ancient Hebrew lore to the tribe of Daniel—"a just and merciful judge". They have an uncanny judgment, spiritual insight, regarding men and women. They have for the most part, retentive memories and hungry minds eager for knowledge. They are humanitarians. They have strength of purpose. They are frank—almost brusque—in expressing their opinions but this is rooted in honesty and shows an impatience with pettiness, pompousness, smugness and hypocrisy. They have a love of music and their faith is best nourished out of church and close to nature. They go to great heights of hope and depths of despondency. Their minds are analytic. They can write if they are those who have had the advantages of education. Teachers are often born under this sign, as are organizers and workers in charitable and humanitarian organizations. Great musicians, Schumann, Mendelssohn, Mozart, Madame Patti, Mary Garden, were born under Aquarius; Burns, Ruskin, Dickens, Maurice Hewlett, poets and writers; Thomas Edison, Hudson Maxim, Charles Lindbergh and Abraham Lincoln are others! A very wonderful sign! You have the potentiality for greatness—you may become a poet, a musician, a scholar, a lawyer, a reformer, a political leader!

Feb. 19th to March 21st comes under Pisces—the sign of fishes. Wendell Wilke, born Feb. 18; Mrs. E. C. Rimpler, born Feb. 19; Hilton Brown, who will be 90 on Feb. 20, all prominent Hoosiers. Mrs. Leo Heilburn of Cincinnati, the former Carrie Rosenthal of Indianapolis, born Feb. 21; Dr. Louis Pearlman, Harry Pearlman, Lafayette; Harry Cohen, Los Angeles (formerly of Terre Haute); Harry Freeman, Indianapolis, all on Feb. 22; Mrs. Albert Goldstein, Feb. 25; Dwight Lee, one year old, Feb. 28; Herman Messing, Lafayette, Feb. 28; the David Leventhal's infant son, 1 years old on Feb. 28; William Gross, March 1; Mrs. Louis Baum, 82 on March 2; Mary Harding Straus, Evansville, 9 years old March 7; S. Carroll Kahn, Sr., March 8; S. Carroll Kahn, Jr., March 10; Berthold Breisacher, March 13; Mrs. Florence Snewind, March 16; Joan Pearlman Whipple, Columbus, O., formerly from Lafayette, Mrs. Lawrence Herz Joseph, Los Angeles (formerly Terre Haute), both March 17! Next week I'll write their hogoscope.



Right Off The Old Plantation

Crowding onto the stage in a Sunday afternoon rehearsal of the Old Time Minstrel show, to be presented a week from Sunday at the annual Washington's Birthday Ball at Kirshbaum Center, are members of the cast, some of whom were having too good a time to calm down for the picture. Seated, left to right, are Shirley Levan, Ben Blieden, Sam Hochman, Eleanor German, Henry Feldman and Manuel Segal. In the rear, in the same order, are Henry Blatt, Ben Shalansky, Ed Roseberg, Mike Rosenstein, Louis Levy, Nate Regen, Max German, Robert Greenberg, Sam Rose, Abe Borin, and Dave Granowsky. The Men's Club and Sisterhood of the Beth El Zedeck congregation are sponsors of the event.

Weiss To Be Feted At United Hebrew

Benny Weiss, son of Mr. and Mrs. Meyer Weiss, will be honored with an aufruf at the United Hebrew Congregation at

9 a.m. Saturday.

Mr. and Mrs. Weiss will receive immediate following the services in the synagogue vestry. Mr. Weiss will be married to Miss Eunice Tobak the following day. The community is invited.

Leap Year Party

The Young People's League of Congregation Beth-El Zedeck will hold a Leap Year Party at 8 p. m. Sunday, Feb. 29, in the vestry of the Temple.



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CENTENNIAL EVENTS PLANNED AT FORT WAYNE TEMPLE

Special
FORT WAYNE—The Centennial Purim Ball of Achduth Vesholom congregation will be held Saturday, March 27, Mrs. Michael Nash, general chairman, has announced.

Costumes for the ball will be in the style of the clothing of 1848. The community has been invited to attend.

A pageant on Feb. 19 also will commemorate the centennial in a program arranged by the Temple Brotherhood for the Sisterhood, Aaron Krakower and Mrs. Paul Schwartz are in charge of the pageant.

Purim Supper Scheduled—The Sisterhood of B'nai Jacob Congregation will hold a Purim supper at 7 p.m. Thursday, March 25.

Notes—Mrs. Sam Dieter has flown to New York, to be with her parents, who are ill. Miss Rosalie Appel has as her guest Miss Phyllis Grumet of New York, a student at Indiana University. Bob Kaufman, of Purdue, is the guest of his parents, Mr. and Mrs. Sig Kaufman. Bernard Fine spent the week in Charleston, W. Va. Mrs. Harry Segal has gone to Florida for a month.

Hadassah Supper Sunday At South Bend

Special
SOUTH BEND—The annual Hadassah supper will be held at the Hebrew Institute at 6 p.m. Sunday, and the public is invited, said Mrs. Harry Schatz, chairman, said Mrs. Ike Ochstein is co-chairman.

An Oneg Shabbat will be held at the home of Mrs. Max Feferman tomorrow. Mrs. Nathan Levy will give a book review.

Synagogue Notes: Rabbi Harry Z. Schechtman will speak on "Boy Scouts" at services tonight, dedicated to National Boy Scout week.

"Wonderful Time"—The Jewish Youth Council dramatic group, led by Leon Wolvos, will give "Having Wonderful Time" as its first presentation. Bob Welber, Betty Minkow, Herbert Weiss and Betty Ein will participate.

Overseas Aid—Ten boxes of layettes and linen were sent to Palestine by the Pioneer Women, who sponsored a shower Wednesday.

B'nai B'rith Bowlers—Six South Bend teams of about 30 members will bowl in the sectionals Sunday at Cleveland, representing South Bend B'nai B'rith.

Vets Auxiliary to Install—Mrs. Ethel Novack, national president of the Jewish War Veterans' Auxiliary, will install new officers of the South Bend auxiliary at 8 p.m. Wednesday at the club headquarters.

Notes—Mr. and Mrs. David Rymer will leave Sunday to visit Havana, Cuba, with Mr. and Mrs. Boris Rymer, who recently were their guests here. Mr. and Mrs. Ike Ochstein returned to their home after spending a month in Los Angeles and Burbank, Calif. Mr. and Mrs. Ernest Halasz of Columbus, Ohio, will visit Mr. and Mrs. Morris Fischer and Mr. and Mrs. Frank Halasz. Mr. and Mrs. Louis Warner are vacationing in Florida. Mr. and Mrs. Max L. Brown will join Mr. and Mrs. Fred Heimann of Lima O., and both couples will spend a month in Miami and Coral Gables.

Paul Zhiess, son of Mr. and Mrs. Joseph Zhiess, will enter Valparaiso university. Mrs. Sarah Moses returned home after spending four months in New Jersey and New York. Mr. and Mrs. Stephen Schwartz returned after a visit in Los Angeles. Mr. and Mrs. Isaac Klominsky of Los Angeles, former residents, are guests of Mr. and Mrs.

Brotherhood Observes Brotherhood Week

National Brotherhood Week will be observed by the Temple Brotherhood of the Indianapolis Hebrew Congregation at a meeting at 8 p.m. Monday, in the Temple vestry rooms.

A panel discussion will highlight the program. Speakers will include Judge Saul I. Rabb, of Marion county Criminal Court No. 2; William H. Book, executive vice president of the Indianapolis Chamber of Commerce, and Richard Lewis, feature writer for the Indianapolis Times.

Their subject will be: "The Problems of the City of Indianapolis."

Brotherhoods of ten local churches have been invited to attend this meeting, and all members are asked to bring a Christian friend to the meeting. Sid Maholowitz is program chairman.

Nathan Hoffman. Jack Zhiess will spend the rest of the winter in Coral Gables. Mr. and Mrs. Herman Weiss arrived this week from Stuttgart, Germany, to reside in South Bend. Mrs. Weiss is a niece of Mrs. Rose Klein. Mrs. Harry Salinger left for Los Angeles to visit friends. Mrs. Joseph Feingold is vacationing in Miami Beach. Mr. and Mrs. Melvin H. Baer and sons left for Nashville, Tenn., to celebrate the 80th birthday of Mr. Baer's mother, Mrs. Jennie H. Baer, a former resident. Later the Baers will motor to Hollywood, Fla., to visit Mr. and Mrs. Ira Ciralsky.

Among the out-of-town guests attending Larry Moore's Bar Mitzvah reception were Mr. and Mrs. Herman Simon and Jay Simon of Chicago, Max Friedman of East Chicago, Mr. and Mrs. Maurice Cone, Mr. and Mrs. Everett Gelder, Mrs. Ralph Siegel, Chicago; Robert Marks of Evanston, Ill., and Mr. and Mrs. H. Friedman and son of Benton Harbor, Mich. Marylyn From, 13, will be presented in a piano recital Sunday at 4 o'clock in the conservatory. Mr. and Mrs. Frank Rubin Ballinger, Texas, visited Mr. and Mrs. Harold Rubin, and returned, enroute, to a cousin's wedding in New York. Mrs. Ben Medow left for a trip to Martinsville for ten days. Mr. and Mrs. Eli Golonbou, visited friends in Chicago recently. The Rev. Jacob I. Bergman officiated at the Bris of Michael Allan Jacobs Thursday, Feb. 5. He is the son of Mr. and Mrs. Max Jacobs.

Hadassah Groups To Meet Jointly
Junior Hadassah and Business and Professional Hadassah will meet jointly at 3 p.m. Sunday in the lodge room at Kirshbaum Center.

A skit "Palestine Speaks" will be presented by Junior Hadassah. It is based on the letters written by ten Hadassah girls in Palestine on The Work-Study plan. Ruth Haas is program chairman.

Girls who will participate are Hattie Abramson, Ann Calderon, Goldie Nahmias Celia Passo and Rose Weinberg. This meeting will be open to the public. A social hour will follow.

Chairman for the Mid-west Regional Conference, to be held March 26, to 28 at the Hotel Lincoln are Sadelle Bergman, Selma Feldschreiber, Chicago, and Sara Sussman.

Marion Veterans Get Jewish Chaplain

Special
MUNCIE—Services will be held one day a week at the Marion Veterans Administration Hospital by Rabbi William Mordecai Kramer of Temple Beth El Muncie, who has been appointed part-time Jewish chaplain. Rabbi Kramer also will visit the patients. The appointment was made by the division of religious activities of the Jewish Welfare Board.

Synagogue Notes—Rabbi William M. Kramer will speak on "What the Jews Believe About Death and Immortality," at ser-


vices at Temple Beth El tonight. The Rabbi will discuss and contrast Jewish and non-Jewish aspects of the subject in the second of a series on Jewish beliefs.

Sisterhood Contest—The Temple Sisterhood has announced that the winners of its drawing will be named Feb. 22. Proceeds from the drawing will be used to further the religious and philanthropic activities of the group.

Mr. Louis Greenburg, director of the Indiana Jewish Community Relations Council, spent the week in Muncie making an area survey on inter-group relations.

Notes—Martin D. Schwartz, of the Schwartz Paper Company, re-

cently wrote an article entitled "Dynamic Distribution" for his trade association news-letter. The paper has been reprinted in current issues of three magazines serving the paper industry, and has enjoyed wide and favorable comment. Mr. and Mrs. Morris Aronoff and son, Herbert, have moved to Richmond, Ind., where he will be associated with the Lawson Jewellery Co. Mr. and Mrs. Harry Pritzker have left Muncie to make their home in Arizona. Miss Irene Shaman has spent the week as a house guest of friends in Pittsburgh. This weekend she is the guest of Miss Marilyn Bernstein of South Bend.



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